amended filing

## Official Form 201

## Voluntary Petition for Non-Individuals Filing for Bankruptcy

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

1. Debtor's name The Walking Company Holdings, Inc.
2. All other names debtor used in the last 8 years Include any assumed names, trade names and doing business as names
3. Debtor's federal Employer Identification $\quad$ 52-1868665 Number (EIN)
4. Debtor's address Principal place of business

Mailing address, if different from principal place of business

## 25 W. Anapamu

Santa Barbara, CA 93101
Number, Street, City, State \& ZIP Code P.O. Box, Number, Street, City, State \& ZIP Code
Santa Barbara
County
Location of principal assets, if different from principal place of business

Number, Street, City, State \& ZIP Code
5. Debtor's website (URL)
6. Type of debtor

Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))Partnership (excluding LLP)Other. Specify:
7. Describe debtor's business A. Check one:
$\square$ Health Care Business (as defined in 11 U.S.C. § 101 (27A))
$\square$ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))Railroad (as defined in 11 U.S.C. § 101(44))Stockbroker (as defined in 11 U.S.C. § 101(53A))Commodity Broker (as defined in 11 U.S.C. § 101(6))Clearing Bank (as defined in 11 U.S.C. § 781 (3))None of the above
B. Check all that apply
$\square$ Tax-exempt entity (as described in 26 U.S.C. §501)
$\square$ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
$\square$ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))
C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See http://www.uscourts.gov/four-digit-national-association-naics-codes.

4481
8. Under which chapter of the Bankruptcy Code is the debtor filing?

## Check one

$\square$ Chapter 7
Chapter 9
Chapter 11. Check all that apply:
$\square$ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than $\$ 2,566,050$ (amount subject to adjustment on $4 / 01 / 19$ and every 3 years after that).
$\square$ The debtor is a small business debtor as defined in 11 U.S.C. § 101 (51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).

- A plan is being filed with this petition.
$\square$ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
$\square$ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to $\S 13$ or $15(\mathrm{~d})$ of the Securities Exchange Act of 1934. File the attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form
$\square$ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

9. Were prior bankruptcy
cases filed by or against the debtor within the last 8years?
If more than 2 cases, attach a separate list.

| District | When |
| :--- | :--- |
| District | When |
|  | Case number |
|  | Case number |

10. Are any bankruptcy cases No pending or being filed by a , business partner or an affiliate of the debtor?
List all cases. If more than 1 , attach a separate list

| Debtor | See Rider1 | Relationship |
| :--- | :--- | :--- |
| District | Affiliate |  |
|  | Delaware | When |

11. Why is the case filed in this district?

Check all that apply:

- Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
$\square$ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or No have possession of any real property or personal property that needs immediate attention?


Statistical and administrative information
13. Debtor's estimation of . Check one. available funds

Funds will be available for distribution to unsecured creditors.
$\square$ After any administrative expenses are paid, no funds will be available to unsecured creditors

| 14. Estimated number of creditors | $\begin{aligned} & \square 1-49 \\ & \square 50-99 \\ & \square 100-199 \\ & \square 200-999 \end{aligned}$ | $1,000-5,000$ 5001-10,000 10,001-25,000 | 25,001-50,000 50,001-100,000 More than100,000 |
| :---: | :---: | :---: | :---: |
| 15. Estimated Assets | \$0-\$50,000 $\$ 50,001$ - \$100,000 $\$ 100,001$ - \$500,000 \$500,001 - $\$ 1$ million | $\$ 1,000,001-\$ 10$ million $\$ 10,000,001-\$ 50$ million $\$ 50,000,001-\$ 100$ million $\$ 100,000,001-\$ 500$ million | $\$ 500,000,001-\$ 1$ billion $\$ 1,000,000,001-\$ 10$ billion $\$ 10,000,000,001-\$ 50$ billion More than $\$ 50$ billion |
| 16. Estimated liabilities | \$0-\$50,000 $\$ 50,001$ - \$100,000 \$100,001 - \$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million <br> \$10,000,001-\$50 million <br> $\$ 50,000,001-\$ 100$ million <br> $\$ 100,000,001-\$ 500$ million | $\$ 500,000,001$ - $\$ 1$ billion $\$ 1,000,000,001-\$ 10$ billion $\$ 10,000,000,001$ - $\$ 50$ billion More than $\$ 50$ billion |

$\qquad$ Name

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to $\$ 500,000$ or imprisonment for up to 20 years, or both. 18 U.S.C. $\$ \S 152,1341,1519$, and 3571
17. Declaration and signature
of authorized
representative of debtor
The debtor requests relief in accordance with the chapter of title 11. United States Code. specified in this petition.
I have been authorized to file this petition on behalf of the debtor.
I have examined the information in this petition and have a reasonable belief that the information is trued and correct.
I declare under penalty of perjury that the foregoing is true and correct


Andrew Feshbach
Printed name
18. Signature of attorney


James E. O'Neill
Printed name

Pachulski Stang Ziehi \& Jones LLP
Firm name
919 N. Market Street, 17 th Floor Wilmington, DE 19899
Number, Street. City, State \& ZiP Code

Contact phone 302-652-4100 Email address joneill@pszjaw.com

DE 4042
Bar number and State

## Rider 1 to Voluntary Petition

On the date hereof, each of the affiliated entities listed below, including the debtor in this chapter 11 case (collectively, the "Debtors"), filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code.

The Walking Company Holdings, Inc.
The Walking Company
Big Dog USA, Inc.
FootSmart, Inc.

# UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS <br> OF <br> THE WALKING COMPANY HOLDINGS, INC. <br> THE WALKING COMPANY <br> BIG DOG USA, INC. <br> AND <br> FOOTSMART, INC. 

The undersigned, being all of the directors of The Walking Company Holdings, Inc., a Delaware corporation, and its wholly owned subsidiaries, The Walking Company, a Delaware corporation, Big Dog USA, Inc., a California corporation, and FootSmart, Inc., a Delaware corporation (collectively, the "Company") do hereby adopt the following resolutions, which resolutions shall have the same force and effect as if adopted by a vote of the Board of Directors of the Company (the "Board") at a duly convened meeting held for such purposes:

WHEREAS, the Board, acting pursuant to the laws of the State of Delaware or, with respect to Big Dog USA, Inc., the laws of the State of California, has considered the financial and operational aspects of the business of the Company;

WHEREAS, the Board has reviewed the historical performance of the Company, the market for the Company's products, and the current and long-term liabilities of the Company;

WHEREAS, the Board has, over the last several months, reviewed the materials presented to it by management of the Company, with input from the Company's legal and financial advisors (including the law firm of Pachulski Stang Ziehl \& Jones LLP and financial advisors Consensus Advisors LLC), regarding the need to undertake a financial restructuring of the Company;

WHEREAS, prior hereto there has been presented to the Board a proposed Debtors' Joint Plan of Reorganization for the Company (the "Plan"), developed with the assistance of such advisors, which Plan is to be supported by, among other things, commitments of: (i) the three largest shareholders (Fred Kayne, Richard Kayne and Andrew Feshbach, the "Investors") to infuse $\$ 10$ million dollars in new capital into the Company and (iii) holders of the Company's $8.375 \%$ Convertible Notes due 2019 (the "Notes") to extend the term of the Notes and provide other concessions to the Company, which Noteholders include Richard Kayne and other persons associated with Richard Kayne and/or Kayne Anderson Capital Advisors;

WHEREAS the summary terms and condition of such commitments are set forth in a draft Equity Commitment Letter and a Note Commitment Letter (collectively, the "Commitment Letters"), which have been circulated to the Board prior hereto;

WHEREAS, the Board acknowledges that Richard Kayne is the brother of Chairman Fred Kayne and that Director David Walsh is a managing partner at Kayne Anderson Capital Advisors, which is controlled by Richard Kayne;

WHEREAS, Board members have had the opportunity to independently ask questions of and consult with the legal counsel Pachulski Stang Ziehl \& Jones LLP and financial advisors Consensus Advisors LLC in regard to these matters;

WHEREAS, the Board has considered the financial and strategic alternatives available to the Company in the current circumstances, including those available on a consensual basis with the principal stakeholders of the Company.

NOW, THEREFORE, BE IT RESOLVED, that in the judgment of the Board, it is desirable and in the best interests of the Company, its respective creditors, employees, equity holders and other interested parties that the Company commence chapter 11 cases by filing voluntary petitions for relief under chapter 11 of the United States Bankruptcy Code for the Company in the United States Bankruptcy Court for the District of Delaware;

RESOLVED, that, acknowledging the related-party nature of the transactions proposed in the Equity Commitment Letter and the Note Commitment Letter, in the judgment of the Board it finds that the transactions contemplated therein, and in the Plan that those commitments support, are fair to, and in the best interest of, the Company, and are hereby approved;

RESOLVED, that the executive officers of the Company (each, an "Authorized Officer") be, and each of them hereby is, authorized and empowered to enter into, on behalf of the Company, the Commitment Letters in substantially in the form presented to the Board; and in connection therewith, the Authorized Officers of the Company are hereby authorized and directed to negotiate, execute and deliver, on behalf of the Company, definitive agreements that substantially reflect the terms of the Commitment Letters, and any other related agreements and ancillary documents, and to take any such actions related thereto to fulfill the transactions contemplated thereby, that any such Authorized Officer finds necessary or desirable;

RESOLVED, that the Authorized Officers be, and each of them hereby is, authorized on behalf of the Company to execute, verify and file all petitions, schedules, lists, and other papers or documents, and to further take any and all actions and steps deemed by any such Authorized Officer to be necessary or desirable in connection with the Company's chapter 11 case and to develop, file and prosecute to confirmation the Plan and related Disclosure Statement in Support Debtors' Joint Plan of Reorganization, forms of which have heretofore been presented to the Board, and otherwise to fulfill the obligations of the Company pursuant thereto;

RESOLVED, that the Authorized Officers be, and each of them hereby is, authorized and empowered to obtain post-petition financing and obtain permission to use existing cash collateral according to terms which may be negotiated by the Authorized Officers (and the Company is hereby authorized to perform all obligations thereunder), including under a debtor-in-possession credit facility with Wells Fargo Bank, National Association on substantially the terms set forth in in the term sheet heretofore presented to the Board; and to enter into a Debtor-in-Possession Loan and Security Agreement and any guaranties and to pledge and grant liens on its assets as may be contemplated by or required under the terms of such post-petition financing or cash collateral agreement; and in connection therewith, the Authorized Officers of the Company are hereby authorized and directed to execute appropriate loan agreements, cash collateral agreements and related ancillary documents and to enter into any amendments to such documents thereafter (subject to the approval of the United States Bankruptcy Court for the District of Delaware, if required); and that the terms of such post-petition financing and use of cash collateral are fair to, and in the best interest of, the Company;

RESOLVED, that the Authorized Officers of the Company be, and each of them hereby is, authorized and empowered to obtain exit financing according to terms which may be negotiated by the Authorized Officers, including under an exit credit facility with Wells Fargo Bank, National Association on substantially the terms set forth in the term sheet heretofore presented to the Board; and to enter into any guaranties and to pledge and grant liens on its assets as may be contemplated by or required under the terms of such post-petition financing; and in connection therewith, the Authorized Officers of the Company are hereby authorized and directed to execute appropriate loan agreements and related ancillary documents;

RESOLVED, the Board has previously authorized the engagement of legal counsel in connection with the proposed reorganization, and hereby further ratifies and approves the engagement of Pachulski Stang Ziehl \& Jones LLP ("PSZ\&J") as bankruptcy counsel to represent and assist the Company in carrying out its duties under chapter 11 of the Bankruptcy Code, and to take any and all actions to advance the Company's rights in connection therewith, and the Authorized Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers prior to and immediately upon the filing of the bankruptcy, and to cause to be filed an appropriate application for authority to retain the services of PSZ\&J;

RESOLVED, the Board has previously authorized the engagement of a financial advisor in connection with the proposed reorganization, and hereby further approves the engagement of Consensus Advisors LLC as the Company's financial advisor, and in connection therewith, the Authorized Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers prior to and immediately upon the filing of the bankruptcy,
and to cause to be filed an appropriate application for authority to retain the services of Consensus Advisors LLC;

RESOLVED, that the Authorized Officers, on behalf of the Company, are authorized, empowered and directed to retain the services of Kurtzman Carson Consultants LLC as the Company's claims, noticing, solicitation agent and administrative advisor, effective as of the date the petition is filed, and in connection therewith, the Authorized Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers prior to and immediately upon the filing of the bankruptcy, and to cause to be filed an appropriate application for authority to retain the services of Kurtzman Carson Consultants LLC;

RESOLVED, that the Authorized Officers of the Company be, and hereby are, authorized and directed to employ any other professionals necessary to assist the Company in carrying out its duties under the Bankruptcy Code; and in connection therewith, the Authorized Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers prior to or immediately upon the filing of the chapter 11 case and cause to be filed appropriate applications with the bankruptcy court for authority to retain the services of any other professionals, as necessary, and on such terms as are deemed necessary, desirable and proper;

RESOLVED, that the Authorized Officers be, and each of them hereby is, authorized on behalf of the Company to take any and all actions, to execute, deliver, certify, file and/or record and perform any and all documents, agreements, instruments, motions, affidavits, applications for approvals or rulings of governmental or regulatory authorities or certificates and to take any and all actions and steps deemed by any such Authorized Officer to be necessary or desirable to carry out the purpose and intent of each of the foregoing resolutions and to effectuate a successful chapter 11 case;

RESOLVED, that the Authorized Officers be, and each of them hereby is, authorized on behalf of the Company to take any and all actions and steps deemed by any such Authorized Officer to be necessary or desirable to the develop, file and prosecute to confirmation the Debtors' Joint Plan of Reorganization and related disclosure statement on substantially the terms set forth in the draft plan and related documentation heretofore presented to the Board;

RESOLVED, that any and all actions heretofore taken by any Authorized Officer or the directors of the Board of the Company in the name and on behalf of the Company in furtherance of the purpose and intent of any or all of the foregoing resolutions be, and hereby are, ratified, confirmed, and approved in all respects.
[Signature page follows]
$5 \begin{aligned} & \text { IN WIT } \\ & , 2018 .\end{aligned}$


Andrew Feshbach

David Walsh

Stephen Kayne

5 IN WITNESS WHEREOF, the undersigned have duly executed this Consent as of March

## DIRECTORS



David Walsh

Stephen Kayne

SIGNATURE PAGE TO UNANIMOUS WRITTEN CONSENT OF THE BOARD OF directors of the walking company holdings, inc., the walking COMPANY, BIG DOG USA, INC., AND FOOTSMART, INC.

5 IN WITNESS WHEREOF, the undersigned have duly executed this Consent as of March

## DIRECTORS

Fred Kayne


Stephen Kayne

SIGNATURE PAGE TO UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF THE WALKING COMPANY HOLDINGS, INC., THE WALKING COMPANY, BIG DOG USA, INC, AND FOOTSMART, INC.

## DIRECTORS

Fred Kayne

Andrew Feshbach


SIGNATURE PAGE TO UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF THE WALKING COMPANY HOLDINGS, INC., THE WALKING COMPANY, BIG DOG USA, INC., AND FOOTSMART, INC.

## Official Form 202

## Declaration Under Penalty of Perjury for Non-Individual Debtors

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or parthership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to $\$ 500,000$ or imprisonment for up to 20 years, or both. 18 U.S.C. $\$ \S 152$, 1341 , 1519 , and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:
[] Schedule A/B: Assets-Real and Personal Property (Official Form 206AB)
[] Schedule D. Credifors Who Have Claims Secured by Property (Official Form 206D)
$\square$ Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
[] Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
$\square$ Schedule H: Codebtors (Official Form 206H)
$\square$ Summary of Assets and Llabilities for Non-individuals (Official Form 206Sum)
$\square$ Amended Schedule

- Chapter 11 or Chapter 9 Cases. List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration Certification of Creditor Matrix, Corporate Ownership Statement, List of Equity Holders

$\qquad$Check if this is an amended filing


## Official Form 204

## Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders (on a Consolidated Basis)

A list of creditors holding the 30 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 30 largest unsecured claims.

| Name of creditor anci complete malling address, hacluding zip code |  | Name, telephone number, and eman adtress of creditor contuct <br> \& FUNG | Nature of the ctaim for example, brade debts, benk loans, professional services, and govemmend contracs) | Indicate If claim is contingent, unliquktated or clisputed | Amoint of unsecurelt claim <br> If the cazm is ruly unsecura, in in ony wiekirea <br>  daim anount enco deduction for velle of colbterah or setoff to calculate thisecured cam |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total claim, if partially secured |  |  | Deculuction for value of collateral or setoff | Unsecured ciaim |
| 1 | LI \& FUNG <br> 4F COVO,XIN HONG <br> INDUSTRL <br> AREA,NIUSHAN TOWN <br> DONGGUAN CITY <br> PRC, 523128 GUANGDONG <br> PROVIDENCE |  | LI \& FUNG <br> 4F COVO,XIN HONG <br> INDUSTRL <br> AREA,NIUSHAN TOWN <br> DONGGUAN CITY <br> PRC, 523128 <br> GUANGDONG <br> PROVIDENCE <br> Wong Kwan <br> wongkwanpo@lifung.com hk | Trade |  |  |  | \$5,191,796.00 |
| 2 | MDC POWER LINK INT'L CORP. <br> NIU SHAN FOREIGN IND PRK DONG CHENG DISTRICT DONGGUAN CITY, GDP, CHINA | MDC POWER LINK INT'L CORP. <br> NIU SHAN FOREIGN IND PRK DONG CHENG DISTRICT DONGGUAN CITY, GDP, CHINA <br> Gary Wells gwells@mdcassociates.co m | Trade |  |  |  | \$1,954,963.00 |
| 3 | DANSKO INC. PENN BUSINESS PARK 33 FEDERAL ROAD WEST GROVE, PA 19390 | DANSKO INC. <br> PENN BUSINESS PARK 33 FEDERAL ROAD <br> WEST GROVE, PA 19390 Jim Fox, President james.fox@dansko.com | Trade |  |  |  | \$1,524,019.00 |

Debtor
$\frac{\text { The Walking Company Holdings, Inc. }}{\text { Name }}$
Case number (if known) 18 -

| Name of creditor and complete mailing address, including zip code |  | Name telephone number, and email oddress of creditor contact | Nature of the claim for example traca debts, bank toans professionat services, and govermment contracis) | ndicate if clam is contingent, unilquidated, or disputed | Amount of unsecured claim <br> If the chim is fully xnsecured, filin only unsecured dam anount If dam is partially secured, in in totai clam amount anc saduction tor value of collateral or setofl o calculate unsecurek siam. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sotal ctaim, it partially secured |  |  | Deduction for value of collateral or setoff | Unsecured claim |
| 4 | HOAN CAU HOA BINH J.S.C DONG XUONG, THANH LAP LUONG SON <br> VTN, HOA BINH VIETNAM |  | HOAN CAU HOA BINH J.S.C <br> DONG XUONG, THANH LAP <br> LUONG SON <br> VTN, HOA BINH VIETNAM <br> Jason Shim <br> jaehak.shim@shoelogics.c om | Trade |  |  |  | \$1,218,002.00 |
| 5 | FED EX P. O. BOX 7221 PASADENA, CA 91109-7321 | ```FED EX P. O. BOX 7221 PASADENA, CA 91109- 7321 Eric Stillson eric.stillson@fedex.com``` | Trade |  |  |  | \$850,000.00 |
| 6 | A.A FOOTWEAR CO., LTD 168 GUANGHUI RD NEW VILGE LUWU IND. INSTRICT CHI, DONGGUAN GUANGDONG CHINA | ```A.A FOOTWEAR CO., LTD 168 GUANGHUI RD NEW VILGE LUWU IND. INSTRICT CHI, DONGGUAN GUANGDONG CHINA Gary Wells gwells@mdcassociates.co m``` | Trade |  |  |  | \$612,635.00 |
| 7 | ECCO USA INC. <br> 16 DELTA DRIVE <br> LONDONDERRY, NH 03053 | ECCO USA INC. <br> 16 DELTA DRIVE <br> LONDONDERRY, NH 03053 <br> Dave Quel, President daqu@ecco.com | Trade |  |  |  | \$403,554.00 |
| 8 | $\begin{aligned} & 551 \text { MADISON } \\ & \text { CASSIDY TURLEY } \\ & \text { LASALLE INVESTMENT } \\ & \text { MNGMT INC. } \\ & \text { 33RD FLOOR } \\ & 153 \text { E. } 53 \text { RD STREET } \\ & \text { NEW YORK, NY } 10022 \end{aligned}$ | ```551 MADISON \\ CASSIDY TURLEY \\ LASALLE INVESTMENT \\ MNGMT INC. \\ 33 RD FLOOR \\ 153 E. 53RD STREET \\ NEW YORK, NY 10022 \\ Metin Negrin mnegrin@lexincapital.co m``` | Landlord |  |  |  | \$350,533.71 |

Debtor
The Walking Company Holdings, Inc.
Case number (if known) 18 -

| Name of creditor and complete mailing address, inchuding zip code |  | Name, telephone number, and emanl address of creditor contact | Nature of the claims for example, trade debts, bank loans, profescionat services, and govermment contracis) | tndicate if claim is contingent, unilquidated, or cisputed | Amount of masecurets blaim <br> If the claim is tuly unsscured, fit in only unsocured daim amount. If claims se partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured chaim. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Eotal claim, if partially secured |  |  | Deduction tor yalue of collateral or setoff | Unsecured claim |
| 9 R | ROCKPORT <br> PO BOX 405178 <br> ATLANTA, GA 30384 |  | ROCKPORT PO BOX 405178 ATLANTA, GA 30384 Bob Infantino Bob.infantino@rockport.c om | Trade |  |  |  | \$186,831.00 |
|  | TAUBMAN - CHERRY CREEK 200 EAST LONG LAKE ROAD SUITE 300 BLOOMFIELD HILLS, MI 48304 | TAUBMAN - CHERRY CREEK 200 EAST LONG LAKE ROAD SUITE 300 BLOOMFIELD HILLS, MI 48304 Steve Terzolo sterzolo@taubman.com | Landlord |  |  |  | \$180,492.64 |
|  | FASHION VALLEY MALL SIMON PROPERTY GROUP, L.P. <br> M.S. MANAGEMENT ASSOCIATES <br> 225 W. WASHINGTON STREET INDIANAPOLIS, IN 46204 | FASHION VALLEY MALL SIMON PROPERTY GROUP, L.P. <br> M.S. MANAGEMENT ASSOCIATES <br> 225 W. WASHINGTON STREET INDIANAPOLIS, IN 46204 Justin Stein jstein@simon.com | Landlord |  |  |  | \$167,976.67 |
|  | TAUBMAN - SHORT HILLS 200 EAST LONG LAKE ROAD SUITE 300 BLOOMFIELD HILLS, MI 48304 | TAUBMAN - SHORT HILLS 200 EAST LONG LAKE <br> ROAD <br> SUITE 300 <br> BLOOMFIELD HILLS, MI 48304 <br> Steve Terzolo sterzolo@taubman.com | Landlord |  |  |  | \$149,420.47 |
|  | PUTIAN XINXIESHENG FOOTWEAR CO. LTD PUTIAN CITY CHI, CHINA FUJIAN PROVINCE | PUTIAN XINXIESHENG FOOTWEAR CO. LTD PUTIAN CITY <br> CHI, CHINA FUJIAN PROVINCE Kitty Cai kitty@fj-xinxiesheng.cn | Trade |  |  |  | \$130,906.00 |


| Name of creditor and complete mailing adtress, including zip code |  | Name, telephone number, and email address of creditor contact | Nature of the clam for example trade olebts, bank loans, professional services, and government omtracts) | Indicate if clam is contingent, uniluydated, or disputed | Amount of unsecured claim <br> If the clam is fully unsecured, fll in only unsecured claim amount If claim is partialy securec, , 6 in in tota clam amount and deduction for value of collateral or setoff to cakulate unsecured caian |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | rotal claim, if partially secured |  |  | Deduction for value of collateral or setoff | Unsecured claim |
|  | GGP ALA MOANA L.L.C. 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 |  | GGP ALA MOANA L.L.C. <br> 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 <br> Troy Benson troy.benson@generalgro wth.com | Landlord |  |  |  | \$128,570.04 |
|  | WEST FARMS MALL, LLC <br> TAUBMAN <br> 200 EAST LONG LAKE ROAD <br> SUITE 300 <br> BLOOMFIELD HILLS, MI 48304 | WEST FARMS MALL, LLC TAUBMAN <br> 200 EAST LONG LAKE <br> ROAD <br> 4SUITE 300 <br> BLOOMFIELD HILLS, MI 48304 <br> Steve Terzolo <br> sterzolo@taubman.com | Landlord |  |  |  | \$120,428.35 |
|  | GGP -- BOISE MALL LLC 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 | GGP -- BOISE MALL LLC 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 Troy Benson troy.benson@generalgro wth.com | Landlord |  |  |  | \$113,655.44 |
|  | TRG IMP LLC <br> TAUBMAN 200 EAST LONG LAKE ROAD <br> SUITE 300 <br> BLOOMFIELD HILLS, MI 48304 | TRG IMP LLC <br> TAUBMAN <br> 200 EAST LONG LAKE <br> ROAD <br> SUITE 300 <br> BLOOMFIELD HILLS, MI <br> 48304 <br> Steve Terzolo <br> sterzolo@taubman.com | Landlord |  |  |  | \$110,071.55 |
|  | GGP - FASHION SHOW 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 | GGP -- FASHION SHOW 350 N. ORLEANS STREET SUITE 300 <br> CHICAGO, IL 60654-1607 <br> Troy Benson troy.benson@generalgro wth.com | Landlord |  |  |  | \$108,577.36 |

Debtor
The Walking Company Holdings, Inc.
Case number (if known) 18 -

| Name of creditor and complete malling address, including zip code |  | Name, telephone number, and email address of creditor contact | Nature of the cham for example, trade debts, bank loans, professtonal senvices, ame govemment contracts | modicate if claims is contingent, unliquidated, or disputed | Amount of unsecured claim <br> If the chaim is fully unsecured, thin in onty unsecured clam amount if clam is partially secured, ill in total dam amouns and ceduction for value of collaterat or setoff to saicuate unsecured caim. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total shaim, if partially setured |  |  | Deduction for value of collateral or setoff | Unsecurea clain |
|  | 9 GGP -- GRAND CANAL SHOPS, AT THE VENETIAN 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 |  | GGP -- GRAND CANAL SHOPS, AT THE VENETIAN 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL. 60654-1607 Troy Benson troy.benson@generalgro wth.com | Landlord |  |  |  | \$99,940.22 |
|  | THE FORUM SHOPS SIMON PROPERTY GROUP, L.P. <br> M.S. MANAGEMENT ASSOCIATES <br> 225 W. WASHINGTON STREET INDIANAPOLIS, IN 46204 | THE FORUM SHOPS SIMON PROPERTY GROUP, L.P. M.S. MANAGEMENT ASSOCIATES <br> 225 W. WASHINGTON STREET INDIANAPOLIS, IN 46204 Justin Stein jstein@simon.com | Landlord |  |  |  | \$97,915.72 |
|  | CALEV SYSTEMS, LLC 333 SOUTH MIAMI AVE SUITE 101 MIAMI, FL 33130 | CALEV SYSTEMS, LLC 333 SOUTH MIAMI AVE SUITE 101 MIAMI, FL 33130 Loyd Walker Iwalker@calevsystems.co m | Catalog |  |  |  | \$96,234.00 |
|  | $\begin{aligned} & \text { GGP -- CHRISTIANA MALL } \\ & 350 \text { N. ORLEANS STREET } \\ & \text { SUITE } 300 \\ & \text { CHICAGO, IL } 60654-1607 \end{aligned}$ | GGP - CHRISTIANA MALL 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 Troy Benson troy.benson@generalgro wth.com | Landlord |  |  |  | \$92,267.86 |


| Name of creditor and complete mailing address including zip code |  | Name, telephone number, and email address of creditor condact | Nature of the claim (for example, trade debts, bank kans. professional services, and govermment comtracts) | Indicate if clam is contingent, unliquidated, or disputed | Amount of unsecured clams <br> sh be chim is fully unsecures, fil in ony unsecured charr amount. If ciaim is partially secured, ith on total claim amount and deduction for value of colateral or satoff to calculate unsecured claim. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total claim, if partially secured |  |  | Deduction for value of collateral or setoff | Unsecured claim |
|  | STONERIDGE PROPERTIES LLC SIMON PROPERTY GROUP, L.P. <br> M.S. MANAGEMENT ASSOCIATES <br> 225 W. WASHINGTON STREET INDIANAPOLIS, IN 46204 |  | STONERIDGE PROPERTIES LLC <br> SIMON PROPERTY GROUP, L.P. <br> M.S. MANAGEMENT ASSOCIATES <br> 225 W. WASHINGTON <br> STREET <br> INDIANAPOLIS, IN 46204 <br> Justin Stein <br> jstein@simon.com | Landlord |  |  |  | \$87,692.72 |
|  | GGP -- RIDGEDALE SHOPPING <br> CTR. LLC <br> 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 | ```GGP -- RIDGEDALE SHOPPING CTR. LLC 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 Troy Benson troy.benson@generalgro wth.com``` | Landlord |  |  |  | \$83,867.25 |
| 25 | GGP -- OAKBROOK SHOPPING CENTER, LLC <br> 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 | GGP -- OAKBROOK <br> SHOPPING CENTER, LLC <br> 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 <br> Troy Benson <br> troy.benson@generalgro <br> wth.com | Landlord |  |  |  | \$83,215.90 |
|  | $\begin{aligned} & \text { GGP -- ROUSE PARK } \\ & \text { MEADOWS LLC } \\ & 350 \text { N. ORLEANS STREET } \\ & \text { SUITE } 300 \\ & \text { CHICAGO, IL 60654-1607 } \end{aligned}$ | GGP -- ROUSE PARK <br> MEADOWS LLC <br> 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 <br> Troy Benson <br> troy.benson@generalgro <br> wth.com | Landlord |  |  |  | \$82,412.92 |

Case number (iiknown) 18 -

| Name of creditor and complete mailing address, including zip code |  | Name, telephone number, and email address of areditor contact | Nature of the clairs for examole, fadia debts, Dank loans. professionat services, and government contracis) | Indicate if claim is contingent. unliquidated, or disputed | Amount of unsecured claim If the clairs is fuliy unsecured, ifilin only unsecured clam ancint lf ctam is patially secured, silin totat claim amount and deduction for value of collateral or setoff to calculate unsecured caim |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total claim, if partially securec |  |  | Deduction for value of collateral or setoff | Unsecured claims |
|  | WEST TOWN MALL JOINT VENTURE <br> SIMON PROPERTY GROUP, L.P. <br> M.S. MANAGEMENT <br> ASSOCIATES <br> 225 W. WASHINGTON STREET <br> INDIANAPOLIS, IN 46204 |  | WEST TOWN MALL JOINT VENTURE <br> SIMON PROPERTY <br> GROUP, L.P. <br> M.S. MANAGEMENT <br> ASSOCIATES <br> 225 W. WASHINGTON <br> STREET <br> INDIANAPOLIS, IN 46204 <br> Justin Stein <br> jstein@simon.com | Landlord |  |  |  | \$82,055.07 |
|  | FORBES TAUBMAN ORLANDO FORBES 100 GALLERIA OFFICENTRE SUITE 427 SOUTHFIELD, MI 48034 | FORBES TAUBMAN <br> ORLANDO <br> FORBES <br> 100 GALLERIA <br> OFFICENTRE <br> SUITE 427 <br> SOUTHFIELD, MI 48034 <br> David Forbes dforbes@theforbescompa ny.com | Landlord |  |  |  | \$80,188.82 |
|  | GGP -- MAYFAIR PROPERTY, INC. <br> 350 N. ORLEANS STREET <br> SUITE 300 <br> CHICAGO, IL 60654-1607 | ```GGP -- MAYFAIR PROPERTY, INC. 350 N. ORLEANS STREET SUITE 300 CHICAGO, IL 60654-1607 Troy Benson troy.benson@generalgro wth.com``` | Landlord |  |  |  | \$79,817.46 |
|  | TAUBMAN -- INTERNATIONAL PLAZA <br> 200 EAST LONG LAKE ROAD <br> SUITE 300 <br> BLOOMFIELD HILLS, MI 48304 | TAUBMAN -- <br> INTERNATIONAL PLAZA 200 EAST LONG LAKE <br> ROAD <br> SUITE 300 <br> BLOOMFIELD HILLS, MI 48304 <br> Steve Terzolo <br> sterzolo@taubman.com | Landlord |  |  |  | \$76,216.20 |

## IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF DELAWARE
In re:
THE WALKING COMPANY HOLDINGS,
INC.,

Debtor.

Chapter 11
Case No. 18- $\qquad$ ( )

## CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned authorized officer of the abovecaptioned Debtor, certifies that the following is a corporation other than the Debtor, or a governmental unit, that directly or indirectly owns $10 \%$ or more of any class of the corporation's equity interests, or states that there are no entities to report under FRBP 7007.1.
$\square$ None [check if applicable]
Name: $\quad$ The Costen Foundation for the Art of Teaching
Address: $\quad 12100$ Wilshire Blvd. \#905
Los Angeles, CA 90025
Name: $\quad$ The Kayne Foundation
Address: c/o Kayne Anderson Capital Advisors
1800 Avenue of the Stars, $3{ }^{\text {rd }}$ Floor
Los Angeles, CA 90067
Name: KA Sabes Investment LLC
Address: 1800 Avenue of the Stars, $3^{\text {rd }}$ Floor
Los Angeles, CA 90067

## FOR THE DISTRICT OF DELAWARE

In re:
THE WALKING COMPANY HOLDINGS, INC.,

Chapter 11
Case No. 18- $\qquad$ ( $\qquad$ )

Debtor.

## LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case:

| Name and Last Known Address or <br> Place of Business of Holder | Security <br> Class | Number of <br> Securities | Kind of Interest |
| :--- | :---: | :---: | :---: |
| Fred Kayne <br> c/o Kayne Anderson Capital Advisors <br> 1800 Avenue of the Stars, 3 $3^{\text {rd }}$ Floor <br> Los Angeles, CA 90067 | Common | $4,833,015$ |  |
| Richard Kayne <br> c/o Kayne Anderson Capital Advisors <br> 1800 Avenue of the Stars, 3 ${ }^{\text {rd }}$ Floor <br> Los Angeles, CA 90067 | Common | $1,463,819$ |  |
| Andrew Feshbach <br> The Walking Company Holdings, Inc. <br> 25 W. Anapamu <br> Santa Barbara, CA 93101 | Common | $1,272,406$ |  |
| NOBO list - see attached |  |  |  |

Case 18-10474 Doc 1 Filed 03/06/18 Page 24 of 36

| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,313,819 | RICHARD A \& SUZANNE L KAYNE TTEE | O/T RICHARD A KAYNE \& SUZANNE L | KAYNE LIV TR U/A 1/14/99 | 1800 AVENUE OF THE STARS, FL 3 | LOS ANGELES | CA | 90067 |
| 243,000 | KENDRA FESHBACH | 730 LAS CANOAS PL |  |  | SANTA BARBARA | CA | 931052362 |
| 216,402 | HALLCO INC. | 1726 CEDARWOOD DR |  |  | MINDEN | NV | 89423 |
| 146,733 | JONATHAN E FIELDING TTEE | O/T JONATHAN E FIELDING LIV TR | U/A 12/21/93 | 12735 HANOVER ST | LOS ANGELES | CA | 90049 |
| 126,618 | KAYNE FAMILY PARTNERSHIP LP | RICHARD KAYNE | C/O MARK MORSKI | 1800 AVENUE OF THE STARS, FL 3 | LOS ANGELES | CA | 90067 |
| 100,000 | ANTHONY JOSEPH WALL \& | NANCY LEE WALL | COMM/PROP | 760 ARCADY RD | SANTA BARBARA | CA | 93108 |
| 100,000 | MICHAELE GRENLEY | 24931 MARBELLA COURT |  |  | CALABASAS | CA | 91302 |
| 100,000 | ROBERTA J MORRIS | 1428 SAN MIGUEL. AVENUE |  |  | SANTA BARBARA | CA | 93109 |
| 97,000 | ANDREW FESHBACH | 730 LAS CANOAS PLACE |  |  | SANTA BARBARA | CA | 931052362 |
| 58,042 | ANTHONY JOSEPH WALL \& | NANCY LEE WALL | COMM/PROP | 760 ARCADY RD | SANTA BARBARA | CA | 93108 |
| 40,000 | MARC A MINIER | 5694 VIA SALEMO |  |  | GOLETA | CA | 93117 |
| 19,767 | THOMAS A HARENBURG | INDIVIDUAL RETIREMENT ACCOUNT | RBC CAPITAL MARKETS LLC CUST | 6360 E DECORAH AVE | OSHKOSH | WI | 54902-7611 |
| 8,700 | ANN MARGARET EDDY | 8927 IRVING HL |  |  | BOERNE | TX | 78015 |
| 7,184 | ANTHONY JOSEPH WALL \& | NANCY LEE WALL | COMM/PROP | 760 ARCADY RD | SANTA BARBARA | CA | 93108 |
| 6,600 | RALPH BERTRAND COOMBER III | TOD MAUREEN M COOMBER | 3529 CORTE DULCE |  | CARLSBAD | CA | 92009 |
| 5,478 | THOMAS A HARENBURG | ROTH IRA | RBC CAPITAL MARKETS LLC CUST | 6360 E DECORAH AVE | OSHKOSH | WI | 54902-7611 |
| 4,750 | EVELYN PETERSEN | 994 LADAN DRIVE |  |  | SOLVANG | CA | 93463-9736 |
| 4,000 | BIG DOG FOUNDATION | 25 W ANAPAMU ST |  |  | SANTA BARBARA | CA | 93101-5148 |
| 4,000 | BRIAN T FISHER | KATHARINE MORTON FISHER TTEE | BRIAN \& KATHARINE FISHER RV TR | 2145 CALAVERAS DR | CAMARILLO | CA | 93010-2211 |
| 3,000 | M LINDON \& D LINDON TTEE | M \& D LINDON FAMILY TRUST | U/A DTD 11/20/2006 | 4010 PRADO DEL TRIGO | CALABASAS | CA | 91302 |
| 2,754 | NFS/FMTC ROLLOVER IRA | FBO GARY LIEBERTHAL | 5630 MONT BLANC, CT |  | RENO | NV | 89511 |
| 2,300 | TODD E ROSNER | IRA ROLLOVER | TD AMERITRADE | 311 LOWELL ST APT 3212 | ANDOVER | MA | 01810-4550 |


| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CLEARING CUSTODIAN |  |  |  |  |
| 2,200 | MICHAEL SEGALLA | 780 HIGHLAND DR | ROSENBERG SUITE |  | LOS OSOS | CA | 93402-0000 |
| 2,000 | DON BRYANT \& | VIKKI BRYANT JT TEN | BIRKENSTOCK STE 140 | 1460 FORDING ISLAND RD | BLUFFTON | SC | 29910 |
| 2,000 | JUDITH A SCHURR TTEE | U/A DTD 10/25/1993 | EDWARD \& BETTY GOLDBERG FAM TR | 76433 SHOSHONE | INDIAN WELLS | CA | 92210-8851 |
| 2,000 | STUART W SANDERSON | 3 MANOR RD N |  |  | GREENLAWN | NY | 11740-2806 |
| 1,400 | KELLY T NGUYEN \& | AARON S MCCABE | JT TEN WROS | 6784 SW CANYON DR | PORTLAND | OR | 97225-3650 |
| 1,397 | ISS/7069/RBC FUNDS | 702 KING FARM BOULEVARD SUITE 400 |  |  | ROCKVILLE | MD | 20850 |
| 1,271 | IRA FBO ANDREW C CORRAO | PERSHING LLCAS CUSTODIAN | ROTH ACCOUNT | 4009 BEVERLY GLEN BLVD | SHERMAN OAKS | CA | 91423-4406 |
| 1,232 | GARY LIEBERTHAL TTEE | LIEBERTHAL TRUST | U/A 3/23/99 | 5630 MONT BLANC, CT | RENO | NV | 89511 |
| 1,000 | BECKI WATSON TTEE | BECKI WATSON REVOCABLE TRUST | 10/12/2017 | 6360 E DECORAH AVE | OSHKOSH | WI | 54902-7611 |
| 1,000 | RICHARD J JEWETT | 4117 RIO DEL NORTE ST |  |  | BAKERSFIELD | CA | 93308-1091 |
| 1,000 | SCOT HARENBURG | 3763 FOND DU LAC RD |  |  | OSHKOSH | WI | 54902-7347 |
| 1,000 | TALIA ALLISON ATKIN | 10 CAVENDISH AVENUE | LONDON | NW8 9JE | UNITED KINGDOM |  |  |
| 1,000 | YIFAN ZHAI | 13602 GUM SPRING DR |  |  | ROCKVILLLE | MD | 20850-3587 |
| 908 | FJB HOLDINGS LLC | C/O HOWARD A DRUCKER | 1 MALLORY BROOK DRIVE |  | WASHINGTON | CT | 6793 |
| 693 | MARILYN K WALL | QUENTIN J WALL TTEE | JOSEPH \& MARILYN WALL SRV SP TR | PO BOX 2985 | NEWPORT BEACH | CA | 92659 |
| 620 | STEPHEN J LEVY | 3037 N CLIFTON ST 2 |  |  | CHICAGO | IL | 60657-4333 |
| 598 | PFIS 401K PSP \& TRUST FBO | MICHAEL CORRIG | MICHAEL E CORRIGAN TTEE | 315 E CANON PERDIDO Ste B | SANTA BARBARA | CA | 93101-1517 |
| 574 | D A DAVIDSON \& CO AS CUST FBO | STEVEN C BRYANT | C/O BRYANT RUBBER CORP | 6476 DAKOTA TRL | PARK CITY | UT | 84098-6399 |
| 558 | STACEY SAKAE YOSHIMOTO \& | CATHY KIM HUYNH JT TEN | 1855 BONHILL DR |  | FOLSOM | CA | 95630 |
| 552 | MORRIS D DAVIS | LISA M DAVIS | 14954 ALPINE BAY LOOP |  | GAINESVILLE VA 20155 |  |  |
| 545 | BARBARA EARLES | TOD REGISTRATION | 4716 77TH ST |  | URBANDALE | IA | 50322-8300 |
| 518 | TOBEY SUE KLEINMAN | 430 HOOVER AVE |  |  | TWP OF WASHINGTON | NJ | 7676 |

DOCS_SF:95858.1

| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | BENJAMIN J BATES | 3408 OLD SETTLERS TRL |  |  | KNOXVILLE | TN | 37920-2848 |
| 500 | DINO ROBERT MARSOCCI | CHARLES SCHWAB \& CO INC CUST | ROTH CONVERSION IRA | 8779 CROYDON AVE | LOS ANGELES | CA | 90045 |
| 500 | MIKE W NOFFER | 10 TRALEE LN |  |  | GREER | SC | 29650-0971 |
| 500 | ONLY THE BEST INC | 99-969 IWAENA ST |  |  | AIEA | Hi | 96701 |
| 500 | THOMAS E WOOD REV TR | DTD 12/20/2013 SAMUEL WOOD | ANN T WOOD TTEE | 216 HIGHVIEW LN | CHARLOTTESVILLE | VA | 22901-1018 |
| 500 | WARREN RAYMOND PAAP | GAIL LORRAINE PAAP TTEE | PAAP FAMILY TRUST | 224 FERRO DR | VENTURA | CA | 93001 |
| 480 | KEVIN WEI | 1850 LAGUNA ST APT 3F |  |  | CONCORD | CA | 94520-2873 |
| 453 | BD OTC MM - TABACK | CANTOR FITZGERALD \& CO. | 55 WATER STREET |  | NEW YORK | NY | 10041 |
| 450 | LORI W ADAM | WFCS CUSTODIAN TRAD IRA | 12206 PREECE, CT |  | CYPRESS | TX | 77429-6080 |
| 445 | R OKUN OR A OKUN OR | J O SPARKS AS TTEE | MARITAL TR UNDER OKUN REV TR | 522 N CRESCENT DR | BEVERLY HILLS | CA | 90210-3302 |
| 445 | R OKUN OR A OKUN OR | JO SPARKS AS TTEE | SURVIVORS TR UNDER OKUN REV TR | 522 NORTH CRESCENT DRIVE | BEVERLY HILLS | CA | 90210-3302 |
| 400 | ERNIE RICHARD BRAUNSCHWEIG | CHARLES SCHWAB \& CO INC CUST | IRA ROLLOVER | 150 NORTHERN OAKS, CT | ALPHARETTA | GA | 30004 |
| 400 | LELAND F SILVER \& | THELMA K SILVER JT TEN | 26 MANSFIELD LN |  | CAMARILLO | CA | 93010-2017 |
| 400 | ROBERTSON L HEALY | 7505 ROYAL HARBOUR, CT |  |  | OOLTEWAH | TN | 37363-9263 |
| 400 | RONALD ROSS FISK TTEE | THE RONALD R FISK TRUST | U/A DTD 10/03/2005 | 274 BRENTWOOD WAY | GOLETA | CA | 93117 |
| 335 | CUST FPO | KATHY SNIDER BORGERS IRA | FBO KATHY SNIDER BORGERS | 798 PARK HILL LN | SANTA BARBARA | CA | 93108-1321 |
| 325 | JERRY D WILSON \& | CAROL L WILSON JTWROS | 7772 E 33RD ST |  | TUCSON | AZ | 85710-6060 |
| 313 | SHANE ALEXANDER | 528 ALAMEDA PADRE SERRA |  |  | SANTA BARBARA | CA | 93103 |
| 300 | ALEX B GRAY | CHARLES SCHWAB \& CO INC CUST | IRA ROLLOVER | 6519 OXFORD DR | ZIONSVILLE | IN | 46077 |
| 300 | JOSUE SOLANO | 1023 DAISY LN |  |  | WESTON | FL | 33327 |
| 267 | EDWARD D JONES \& CO | FBO MARIBEL JARCHOW | 1513 EAST VALLEY RD |  | SANTA BARBARA | CA | 93108-2102 |

DOCS_SF:95858.1

| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CUSTODIAN | IRA |  |  |  |  |  |
| 243 | PAN HANDLE CELLULAR INVST LTD | A PARTNERSHIP | PO BOX 9418 |  | AMARILLO | TX | 79105 |
| 231 | HAYDEN SCOTT SLATER | C/O KALLMAN THOMPSON LOGAN | 125 S BARRINGTON PL |  | LOS ANGELES | CA | 90049 |
| 221 | USAA FEDERAL SAVINGS BANK | IRA ROLLOVER | FBO BRIAN C DAVIS | 2676 MCCLOUD WAY | ROSEVILLE | CA | 95747 |
| 200 | BPU INVESTMENT MANAGEMENT INC | --WORTHLESS ACCOUNT-- | 301 GRANT ST SUITE 3300 |  | PITTSBURGH | PA | 15219-6412 |
| 200 | CHARLES MARK PFEIFER \& | CHARLES L PFEIFER JTWROS | 4808 COLUMBIA WAY |  | QUARTZ HILL | CA | 93536-2907 |
| 200 | DEPARTMENT OF THE TREASURY | COMMONWEALTH OF KENTUCKY | 1050 US HIGHWAY 127 S STE 100 |  | FRANKFORT | KY | 40601-4326 |
| 200 | ERIC CARL OLSON TOD | SUBJECT TO STA TOD RULES | 1241 E LONE SHORE DRVE |  | EAGLE | ID | 83616 |
| 200 | FRANK PUPELLO JR AND | NANCY A PUPELLO JTWROS | 20923 AMANDA OAK, CT |  | LAND O LAKES | FL | 34638-4349 |
| 200 | JAMES M. MOODY AND | $\begin{aligned} & \text { DONNA M. MOODY JT } \\ & \text { TEN } \end{aligned}$ | 104 KEARSARGE STREET |  | MANCHESTER | NH | 03102-3429 |
| 200 | JOHN VILLACRUSIS | 23 PINE TREE ROAD |  |  | MOUNTAIN TOP | PA | 18707-1716 |
| 200 | LAWRENCE LJAMES | 1428 FARMINGTON COURT |  |  | SAINT LOUIS | MO | 63146 |
| 200 | THOMAS A MOSHER AND | ROXANE HEUS-MOSHER JTWROS | 5704 JEFFERSON |  | MUSKEGON | MI | 49442-1925 |
| 175 | KAREN FISHER CUST | KELSEY E FISHER | NJ UNIF TRANS MIN ACT | 53 WINFIELD CIR | SEWELL | NJ | 08080-3609 |
| 160 | NC DEPT OF STATE TREASURER | UNCLAIMED PROPERTY DIV | NORTH CAROLINA BROKERAGE | 3200 ATLANTIC AVE | RALEIGH | NC | 27604-1668 |
| 150 | CANACCORD GENUITY INC | IEG TRADING DESK BOOK | 1210SP ASIA REGION | 535 MADISON AVENUE | NEW YORK | NY | 10022-4214 |
| 140 | $\begin{aligned} & \text { FMTC CUSTODIAN - ROTH } \\ & \text { IRA } \end{aligned}$ | FBO TODD NEWMAHR | PO BOX 514 |  | PURCHASE | NY | 10577-0514 |
| 131 | ALAN MIKLOFSKY | CHARLES SCHWAB \& CO INC CUST | IRA CONTRIBUTORY | 13529 N SILVER CASSIA PI. | TUCSON | AZ | 85755 |
| 125 | DAVID LSUMNERS \& | DONNA K SUMNERS | PO BOX 1621 |  | SEGUIN | TX | 78156-8621 |
| 112 | M \& K LIMITED | A PARTNERSHIP | 1 PIPER LN |  | SAINT JAMES | NY | 11780 |


| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PARTNERSHIP |  |  |  |  |  |  |
| 101 | ST OF NJ/DEPT. OF THE TREASURY | NJ UNCLAIMED PROPERTY | ATTN: STEVE HARRIS | PO BOX 214 | TRENTON | N | 08625-0214 |
| 100 | ACS UNCLAIMED PROPERTY | BNY MELLON | US PROXY DEPARTMENT | 525 WILLIAM PENN PLACE \#0400 | PITTSBURGH | PA | 15259 |
| 100 | ACS UNCLAIMED PROPERTY | BNY MELLON | US PROXY DEPARTMENT | 525 WILLIAM PENN PLACE \#0400 | PITTSBURGH | PA | 15259 |
| 100 | ADAM SCOTT GARFUNKEL | 130 PEAR TREE CIR |  |  | CHAGRIN FALLS | OH | 44022-2776 |
| 100 | CARLA D BARBuLA tTee | BARBULA TRUST | U/A DTD 05/16/2003 | 17126 VILLAGE 17 | CAMARILLO | CA | 93012 |
| 100 | CLUB 7 UNLIMITED | ATTN BRENDA FLOWERS | 7478 WESTWOOD DR |  | RIVERSIDE | CA | 92504 |
| 100 | CYNTHIA LAWLOR | $\begin{aligned} & 4241 \text { ROYAL PALM BEACH } \\ & \text { BLVD } \\ & \hline \end{aligned}$ |  |  | WEST PALM BEACH | FL | 33411 |
| 100 | DAVID A BRAUCHLER \& LYNN M | BRAUCHLER | 2122 VIA TECA APT 34 |  | SAN CLEMENTE | CA | 92673-5647 |
| 100 | JEFFREY H LUNIN | JT TEN | 102 7TH ST NE |  | WASHINGTON | DC | 20002 |
| 100 | JOANNA WESTALL GREEN | 3460 KATES WAY |  |  | DULUTH | GA | 30097 |
| 100 | JOHN CAMPOLI | LIONS HEAD NORTH | 10 TUDOR DRIVE |  | BRICK | NJ | 08723-7175 |
| 100 | KAREN HASHIMOTO | 513 N CRESTVIEW CIR |  |  | BRANDON | SD | 57005-2527 |
| 100 | KIM RAJALA-BLOOD | 6234 AVENIDA GORRION |  |  | GOLETA | CA | 93117-2059 |
| 100 | KIRK CHAFFEE | 8041 ASTROLOGY, CT UNIT 101 |  |  | LAS VEGAS | NV | 89128-2175 |
| 100 | MARY E HOWE GRANT | 4636 VISTA BUENA RD |  |  | SANTA BARBARA | CA | 93110-1946 |
| 100 | MICHAEL R. BURKE AND | LYNN KENNEDY JTTEN | P.O. BOX 2143 |  | LOS GATOS | CA | 95031-2143 |
| 100 | PAULE HUGHES | 18202 CODY, CT |  |  | RENO | NV | 89508-2522 |
| 100 | PTC CUST IRA ROLLOVER FBO | MARY WILTZ | 5802 HIGH GATE DR |  | BALTIMORE | MD | 21215 |
| 100 | PTC CUST SEP IRA FBO | ROBERT SCHREINER | 347 EL TUACA |  | CAMARILLO | CA | 93010 |
| 100 | SASKIA LORD | TOD BENEFICIARIES ON FILE | 1003 N INDIAN HILL BLVD |  | CLAREMONT | CA | 91711-3848 |
| 100 | STEVEN LEE FACTOR | 6140 W 5TH ST |  |  | LOS ANGELES | CA | 90048 |
| 100 | TME CONSULTING LLC | WEDBUSH SECURITIES PRIME BRKR | 1116 PHEASANT LN |  | COLLEGEVILLE | PA | 19426 |

DOCS_SF:95858.1

| SHARES | 1ST LINE OF NAME \& ADDRESS |  <br> ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | VAN LINK | 5384 CARPENTER BRIDGE RD |  |  | FELTON | DE | 19943 |
| 100 | WFBNA COLLATERAL ACCOUNT | FBO NOEL D OLIVER \& | JUDITH R OLIVER JT TEN | 210 COLORADO RD | COLCHESTER | IL | 62326-1769 |
| 89 | EDWARD D JONES \& CO CUSTODIAN | FBO LOUISE I OTTOSSON | 202 HAGAN ST |  | SUMTER | SC | 29150-8850 |
| 80 | JONATHAN SHARTAR AND | KIMBERLY SHARTAR JTWROS | 5304 RIDGEFIELD RD |  | BETHESDA | MD | 20816-3334 |
| 79 | STANLEY L MAGID TR FBO | STANLEY L. MAGID TRUST | UA SEP 072005 | 1016 RIDGEDALE DR | BEVERLY HILLS | CA | 90210 |
| 70 | BRIAN K RAGSDALE \& | KAREN D RAGSDALE JT WROS | 3716 WHITE, CT |  | TORRANCE | CA | 90503-2530 |
| 70 | MIGUEL A NEGRON \& | $\begin{aligned} & \text { PRISCILLA LOPEZ } \\ & \text { TEN/COM } \\ & \hline \end{aligned}$ | 1500 AVE LUIS VIGOREAUX | K-102 | GUAYNABO PR 00966 |  |  |
| 69 | $\begin{aligned} & \text { JO ELLEN SANTAROSA } \\ & \text { TTEE } \end{aligned}$ | JO ELLEN SANTAROSA SEPARATE PR | U/A DTD 11/28/1990 | 176 DEL CANTO LN | SANTA BARBARA | CA | 93110 |
| 69 | MERLIN TAB SAMPLE | CHARLES SCHWAB \& CO INC.CUST | IRA ROLLOVER | 271 ODEBOLT DR | THOUSAND OAKS | CA | 91360 |
| 69 | MONICA T GILLIAMHALLOR | CHARLES SCHWAB \& CO INC CUST | IRA CONTRIBUTORY | 3433 LARK STREET | SAN DIEGO | CA | 92103 |
| 63 | STEVEN R HOWE | 3992 FORSYTHE DR |  |  | LEXINGTON | KY | 40514-5909 |
| 60 | ERIC WARREN PAULSON | 2600 BARRINGTON ST APT 5 |  |  | BAKERSFIELD | CA | 93309 |
| 52 | QUENTIN J WALL | baRbara K Wall ttee | WALL FAMILY TRUST | 201 VIA ORVIETO | NEWPORT BEACH | CA | 92663 |
| 50 | BANK OF OKLAHOMA/ NA-TRUST | OPERATIONS AND TECHNOLOGY CENTER | 6242 E 41ST ST, FL 2 |  | TULSA | OK | 74135-6118 |
| 50 | CARA SAVAGE | DESIGNATED BENE PLAN/TOD | 1640 HUNSAKER STREET |  | OCEANSIDE | CA | 92054 |
| 50 | CAVION WATSON rollover ira td | AMERITRADE CLEARING CUSTODIAN | 23242 MACDOUGALL AVE |  | PUNTA GORDA | FL | 33980-5703 |
| 50 | CHRISTINA L VASILKO \& | KEVIN K VASILKO | 22426 ST GERTRUDE ST |  | ST CLAIR SHORES | MI | 48081-2529 |
| 50 | DANIEL W PECLET | 805 W IMPALA CIR |  |  | MESA | AZ | 85210 |
| 50 | MARYBETH BUTLER BOCHNER | CHARLES SCHWAB \& CO INC CUST | IRA CONTRIBUTORY | 525 STARLING AVE | LIVERMORE | CA | 94551 |
| 50 | TIMOTHY LKORKLEWSKI | C BLAKE-KORKLEWSKI JT TEN | 4267 WOODLAND, CT |  | JACKSON | WI | 53037 |

DOCS SF:95858.1

| Shares | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | YOLANDA BAEZ | 280 COLLINS AVE APT 9J |  |  | MOUNT VERNON | NY | 10552-1712 |
| 49 | Jordan kanarek | 1417 CHAPIN ST NW APT 402 |  |  | WASHINGTON | DC | 20009-8523 |
| 40 | BARRY DODD | 645 CORTE ESTRELLA |  |  | CAMARILLO | CA | 93010 |
| 40 | BETTY L BECKETT \& | MICHAELE BECKETT JT TEN | 4700 FOLSOM BLVD |  | SACRAMENTO | CA | 95819-3103 |
| 39 | G1 EXECUTION SERVICES LLC | FIRM TRADING ACCOUNT | SUITE 1700 | 175 W JACKSON BLVD | CHICAGO | IL | 60604-2615 |
| 35 | BONNIE J NAVENS | 16417 CHICAGO AVE |  |  | BELLFLOWER | CA | 90706 |
| 34 | DORIS C BECKER | 6196 CRAIGMONT DRIVE |  |  | GOLETA | CA | 93117 |
| 34 | RUSSELL D HALL | 1075 NATCHEZ VALLEY LN |  |  | FRANKLIN | TN | 37064-4705 |
| 33 | CARISSA NICOLE STEEN ROTH IRA | TD AMERITRADE CLEARING INC CUSTODIAN | 165 KAY ST |  | MANHATTAN | IL | 60442-9275 |
| 30 | BROADRIDGE MATRIX TR | THE ENTRUST GROUP SEP IRA PROGRAM | FBO DANIEL ENCELL | 801 HOT SPRINGS RD | MONTECITO | CA | 93108 |
| 30 | LORI JO THOMPSON | 410 E WASHINGTON ST <br> APT 504 |  |  | BLOOMINGTON | IL | 61701 |
| 30 | OLIVER F SHERRILL \& | SUZANNE CHEPLO JTTEN | 6253 KIT CREEK RD |  | MORRISVILLE | NC | 27560-9352 |
| 29 | KERRY K OLSON | 6239 N SILVER ELM WAY |  |  | MERIDIAN | ID | 83645 |
| 27 | WILLIAM P HORNBY | 416 PARK STREET |  |  | NORTH READING | MA | 01864-2134 |
| 27 | YEE FAM TR | UAD 08/04/2009 | KEVIN K YEE TTEE | 3026 ROSECREEK DR | SAN JOSE | CA | 95148-1155 |
| 25 | ANTHONY SCOTT COMBS | 300 HERITAGE LAKE DRIVE APT G |  |  | CHARLOTTE | NC | 28262-2494 |
| 25 | NICHOLAS JOSEPH FREMIN | IRA ETRADE CUSTODIAN | 1205 MICHIGAN AVE |  | KENNER | LA | 70062-6133 |
| 25 | TANYA GRAHAM \& STEVEN GRAHAM JT TEN | 1759 ReVERE AVE |  |  | SAN FRANCISCO | CA | 94124-2345 |
| 24 | INTERSTATE MORTGAGE SECURITIES | c/o Radin Trafton Interests | 625 Market Street Penthouse |  | San Francisco | CA | 94105 |
| 22 | PRISCILLA WHITTAKER \& | ROY WHITTAKER COMM PROP | 5654 CANALINO DR |  | CARPINTERIA | CA | 93013-2519 |
| 20 | JULIE A TAYLOR REVOCABLE TRUST | JULIE TAYLOR TTEE | U/A DTD 11/18/2010 | 8376 E LAS ESTANCIAS ST | SCOTTSDALE | AZ | 85250-4803 |

DOCS_SF:95858.1

| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | LARRY WAYNE MITCHELL | PO BOX 657 |  |  | BLESSING | TX | 77419 |
| 20 | SUSAN A SCHILD | 7602 E DRAGOON RD |  |  | PRESCOTT VALLEY | AZ | 86315-4024 |
| 17 | MARY R MCBEE AS CUST FOR | CHARLES A MCBEE UGMA CA | 5502 SHOREVIEW DR |  | RANCHO PALOS VERDES | CA | 90275 |
| 15 | CAPITAL ONE INVESTING LLC. | -OMNIBUS ACCOUNT-- | 7940 DOMINION PARKWAY |  | PLANO | TX | 75024 |
| 15 | LAURA MARIE LATELLA CUST FOR | ELIZABETH A LATELLA UPAUTMA | UNTIL AGE 21 | 28 TIMBER KNOLL DR | WASHINGTON CROSSING | PA | 18977 |
| 14 | BRENDA MARGARITA PAGANELLII IRA TD | AMERITRADE CLEARING CUSTODIAN | 16939 LIGGETT ST |  | NORTHRIDGE | CA | 91343-2741 |
| 14 | DON L WASHINGTON \& | GWENDOLYN Y WASHINGTON JTWROS | 6255 MASEFIELD COURT |  | ALEXANDRIA | VA | 22304-3536 |
| 13 | RANDOLPH F BALDWIN CUST | MILES RANDOLPH BALDWIN UCAUTMA | UNTIL AGE 21 | P O BOX 61424 | SANTA BARBARA | CA | 93160 |
| 13 | LAUREN MICHELLE JOHNSTON | 1203 GREENSTONE LN |  |  | SANTA MARIA | CA | 93454 |
| 13 | THOMAS F LANGE JR. \& | SANDRA JEAN LANGE JT WROS | 17 GOLDIE RD. |  | W BRIDGEWATER | MA | 02379-1407 |
| 12 | DEREK BASTIEN | CHARLES SCHWAB \& CO INC CUST | ROTH CONTRIBUTORY IRA | 8151 COLLEN AVE | GRAYLING | Ml | 49738 |
| 10 | ACS UNCLAIMED PROPERTY | BNY MELLON | US PROXY DEPARTMENT | 525 WILLIAM PENN PLACE \#0400 | PITTSBURGH | PA | 15259 |
| 10 | COLEEN E PETERS C/F | JUSTIN B PETERS UTMA/CO | 52 CROSS ST |  | FOXBORO | MA | 2035 |
| 10 | DONALD K SHIPLEY | 1509 NE 10TH AVE | 107 |  | PORTLAND | OR | 97232 |
| 10 | JOHN B GORDON JR AND | JUDITH G GORDON TTEES OF THE | JOHN AND JUDITH GORDON REV FAMILY | 412 16TH ST | HUNTINGTON BEACH | CA | 92648 |
| 10 | KEITH ROBERT CONNELLY | CHARLES SCHWAB \& CO INC CUST | IRA ROLLOVER | 1400 OLEANDER DR | LILBURN | GA | 30047 |
| 10 | KRISTIN L TARNAS | 66-1659 WAIAKA PL |  |  | KAMUELA | HI | 96743 |
| 10 | LESTER FAIRLEY | 11817 AUTUMN SUNSET WAY |  |  | RANCHO CORDOVA | CA | 95742-8009 |
| 10 | LOIS M BOTCHEIT | IRA ROLLOVER | TD AMERITRADE CLEARING CUSTODIAN | 24419 VALLEY DELL ORO UNIT 201 | NEWHALL | CA | 91321 |
| 10 | PAULA VAN HOOSER | 4225 12TH PLACE |  |  | VERO BEACH | FL | 32960-3824 |

DOCS_SF:95858.1

| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | TAMARA EMILIE MOBLEY | 2690 KID CURRY DR |  |  | BOZEMAN | MT | 59718-8726 |
| 10 | WFBNA COLLATERAL ACCOUNT FBO | MALCOLM M \& ANNE B MCHENRY | MALCOLM \& ANNE MCHENRY TTEES | 436 HOPKINS ROAD | SACRAMENTO | CA | 95864-5619 |
| 8 | LYNN TOBIAS \& | RICHARD SIEGLER \& | THE BETH H TOBIAS FAM TR B | 737 PARK AVE APT 15A | NEW YORK | NY | 10021 |
| 8 | MARTHA R WILLIAMS | 3125 ASH AVENUE SW |  |  | BIRMINGHAM | AL | 35221-1225 |
| 7 | FLORA E GOLDMAN | 5591 VOLKERTS |  |  | SEBASTOPOL | CA | 95472 |
| 7 | JOSEPH PETERS | 304 FLOWER AVE W |  |  | WATERTOWN | NY | 13601 |
| 7 | KATHLEEN KALSTED WHITE TTEE | U/A DTD 07/15/2016 | BY KATHLEEN KALSTED WHITE | 5233 RIVERVIEW DR | LISLE | IL | 60532-2154 |
| 7 | MICHAEL MAYNARD AND | LINDA A MAYNARD JTWROS | 4700 GATWICK, CT |  | ROCKLIN | CA | 95677-4483 |
| 7 | MICHAEL P FLOOD TTEE | FLOOD FAMILY TRUST | U/A 12/23/14 | 210 OLD FORGE RD | ELGIN | IL | 60123 |
| 7 | MS JEANNETTE ST LOUIS | TOD BENEFICIARIES ON FILE | 5915 GATES AVE |  | RIDGEWOOD | NY | 11385-2542 |
| 7 | VINCENT S AMBROSIO \& | RALPH AMBROSIO JT TEN | 585 MANOR LANE |  | PELHAM | NY | 10803-2418 |
| 6 | CAROL AMARIS TABAK | CHARLES SCHWAB \& CO INC CUST | ROTH CONTRIBUTORY IRA | 1769 ESCALANTE WAY | BURLINGAME | CA | 94010 |
| 6 | DOUGLAS W EDGAR | 3705 TELEGRAPH RD |  |  | VENTURA | CA | 93003-3420 |
| 6 | MARY HALLORAN HAMPSON CUST FOR | JOHN D HAMPSON UCAUTMA | UNTIL AGE 25 | 1296 E MOUNTAIN DR | SANTA BARBARA | CA | 93108 |
| 5 | ADAM ZDUNIAK | 12 STANLEY STREET |  |  | BINGHAMTON | NY | 13905-2016 |
| 5 | GEORGIA FOASSIS TOKUDA | 20426 VIA GALILEO |  |  | NORTHRIDGE | CA | 91326-4068 |
| 5 | JEANNETTE L ZOHNER C/F | ALEXYSS TYSON UGMA, MO | 2168 STARLING AIRPORT RD |  | ARNOLD | MO | 63010-1661 |
| 5 | JOHN CZYRKA ROTH IRA TD AMERITRADEI | CUSTODIAN | 730 BERKSHIRE |  | SALINE | MI | 48176 |
| 5 | MARK BUTLER | 2051 MULLINS COVE RD |  |  | WHITWELL | TN | 37397-7120 |
| 5 | MILES STEPHEN MERCADO | 111 MARGARIDO DRIVE |  |  | WALNUT CREEK | CA | 94596-4807 |
| 5 | NOLVIA P MAJANO CUST | ANDREW J GARCIA MAJANO UNDER | UNIF TRANSFERS TO MINORS ACT | 1414 E CENTURY DR | ORANGE | CA | 92866 |
| 5 | SLIMERS INVESTMENT | ATTN CHERYL PIERCE | 16852 LIME ST |  | HESPERIA | CA | 92345-5934 |


| Shares | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GROUP |  |  |  |  |  |  |
| 5 | SUSAN AUCOIN-KRUPA | 35 SADDLESTONE COURT |  |  | OWINGS MILLS | MD | 21117-4961 |
| 4 | ELISE K EISENBERG | INDIVIDUAL RETIREMENT ACCOUNT | RBC CAPITAL MARKETS LLC CUST | 12 SOMERSET ST | WETHERSFIELD | CT | 06109-3029 |
| 4 | STATE OF CALIFORNIA | STATE CONTROLLER'S OFFICE | (HOLDREMIT) - ATTN: HIEP PHAM | PO BOX 942850 | SACRAMENTO | CA | 94250-5873 |
| 4 | JENNIFER L MORTON | 114 SANDY OAKS PLACE |  |  | LONGWOOD | FL | 32779 |
| 3 | RAINBOW USA INC | ATTN JOSEPH CHEHEBAR | 1000 PENNSYLVANIA AVE |  | BROOKLYN | NY | 11207 |
| 2 | AIMEE MEYER C/F | GRACIE LEE MEYER | MO/UTMA | 4584 SCHUMACHER RD | HIGH RIDGE | MO | 63049-2819 |
| 2 | COURTNEY BROWN | 612 BEN RICH ST |  |  | DALLAS | NC | 28034-1888 |
| 2 | KAREN L GRIMES | 2130 E TORINO AVE |  |  | LAS VEGAS | NV | 89123 |
| 2 | XEROX STATE \& LOCAL solution | BNY MELLON | US PROXY DEPARTMENT | 525 WILLIAM PENN PLACE Ste 0400 | PITTSBURGH | PA | 15259 |
| 2 | GENE P MCAVOY IRA | 4393 WOODWELL STREET | UNIT D |  | LAS VEGAS | NV | 89147 |
| 1 | WELLS FARGO CLEARING SERVICES | ATTN PROXY DEPT | 2801 MARKET STREET |  | SAINT | LOUIS | MO |
| 1 | AARRON R FRANKLIN | 4260 E ILLINOIS AVE \#12 |  |  | TUCSON | AZ | 8571.4 |
| 1 | holly l Conrad | 14 HALLTON HILL ROAD |  |  | PINE GROVE | PA | 17963 |
| 1 | ANDREW RYAN | 2835 DUPONT AVE S APT N217 | APT N217 |  | MINNEAPOLIS | MN | 55408-4909 |
| 1 | EVIN D CHARLES | 3028 STANFORD RD |  |  | WEST PALM BEACH | FL | 33405-1537 |
| 1 | JOSEPH J SITT | C/O THOR EQUITIES | 25 W 39TH ST, FL 11 |  | NEW YORK | NY | 10018 |
| 1 | NATHAN DAVID TOBIK | 111 LAURELWOOD DR |  |  | PITTSBURGH | PA | 15237-4032 |
| 1 | ROBERT WHEELER | 11 ST MARGARETS DR |  |  | TORONTO ON M4N 3E4 |  |  |
| 1 | RYAN CLINTON SCOTT | PO BOX 90265 |  |  | SAN DIEGO | CA | 92169 |
| 1 | UKI D LUCAS | 8155 BAYPOINTE DR |  |  | BRIGHTON | M | 48114-8797 |
| 0 | TIMOTHY DARLING | UTA CHARLES SCHWAB \& CO INC | SEP-IRA DTD 05/17/97 | 6829 BEATY ST | FORT WORTH | TX | 76112 |
| 0 | CHARLES SCHWAB \& CO | ATTN LARRY MOLNAR | $\begin{aligned} & 101 \text { MONTGOMERY } \\ & \text { STREET } \end{aligned}$ |  | SAN FRANCISCO | CA | 94104 |
| 0 | RAYMOND M KNIGHT | 47000 WARM SPRINGS BOULEVARD | SUITE 1 |  | FREMONT | CA | 94539 |

DOCS_SF:95858.1

| SHARES | 1ST LINE OF NAME \& ADDRESS | 2ND LINE OF NAME \& ADDRESS | 3RD LINE OF NAME \& ADDRESS | 4TH LINE OF NAME \& ADDRESS | CITY | STATE | ZIP CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | JASON E BOLTON \& HOLLY L BOLTON | JTWROS | PO BOX 46 |  | RAYMOND | IA | 50667-0046 |
| 0 | HOWARD D HEGWER | CHARLES SCHWAB \& CO INC CUST | IRA ROLLOVER DTD 10/01/1998 | 618 DOWEL. DR NW | OLYMPIA | WA | 98502 |
|  |  |  |  |  |  |  |  |



IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE


CERTIFICATION OF CREDITOR MATRIX

Pursuant to Rule 1007-2 of the Local Rules of Bankruptcy Practice and Procedure for the United States Bankruptcy Court for the District of Delaware, the above captioned debtor and its affiliated debtors in possession (collectively, the "Debtors") ${ }^{1}$ hereby certify that the Creditor Matrix submitted herewith contains the names and addresses of the Debtors' creditors. To the best of the Debtors' knowledge, the Creditor Matrix is complete, correct, and consistent with the Debtors' books and records.

The information contained herein is based upon a review of the Debtors' books and records as of the petition date. However, no comprehensive legal and/or factual investigations with regard to possible defenses to any claims set forth in the Creditor Matrix have been completed. Therefore, the listing does not, and should not, be deemed to constitute: (1) a waiver of any defense to any listed claims; (2) an acknowledgement of the allowability of any listed claims; and/or (3) a waiver of any other right or legal position of the Debtors.

[^0]
[^0]:    ${ }^{1}$ The Debtors and the last four digits of their respective taxpayer identification numbers include: The Walking Company Holdings, Inc. (8665); The Walking Company (2061); Big Dog USA, Inc. (5316); and FootSmart, Inc. (9736). The headquarters and service address for the above-captioned Debtors is 25 W. Anapamu, Santa Barbara, CA 93101.

