

Fill in this information to identify the case:

United States Bankruptcy Court for the:
 _____ District of Delaware
(State)
 Case number (if known): 18- _____ Chapter 11

Check if this is an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

04/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. **Debtor's name** ABT Molecular Imaging, Inc.

2. **All other names debtor used in the last 8 years**

 Include any assumed names, trade names, and *doing business* as names

3. **Debtor's federal Employer Identification Number (EIN)** 27 - 0990800

| | | |
|----------------------------|--|--|
| 4. Debtor's address | Principal place of business | Mailing address, if different from principal place of business |
| | <u>3024 Topside Business Park</u> Number Street | _____ Number Street |
| | <u>Louisville TN 37777</u> City State ZIP Code | _____ P.O. Box |
| | <u>Blount County</u> County | _____ City State ZIP Code |
| | | Location of principal assets, if different from principal place of business |
| | | _____ Number Street |
| | | _____ City State ZIP Code |

5. **Debtor's website (URL)** abt-mi.com

6. **Type of debtor**
 Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))
 Partnership (excluding LLP)
 Other. Specify: _____

Debtor ABT Molecular Imaging, Inc.
Name

Case number (if known) 18-

7. Describe debtor's business

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply:

- Tax-exempt entity (as described in 26 U.S.C. § 501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3)
- Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

3 3 9 1

8. Under which chapter of the Bankruptcy Code is the debtor filing?

Check one:

- Chapter 7
- Chapter 9
- Chapter 11. Check all that apply:
 - Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).
 - The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
 - A plan is being filed with this petition.
 - Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
 - The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
 - The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.
- Chapter 12

9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

- No
- Yes. District _____ When _____ Case number _____
MM / DD / YYYY
- District _____ When _____ Case number _____
MM / DD / YYYY

If more than 2 cases, attach a separate list.

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

- No
- Yes. Debtor _____ Relationship _____
District _____ When _____
MM / DD / YYYY
- Case number, if known _____

List all cases. If more than 1, attach a separate list.

Debtor ABT Molecular Imaging, Inc.
Name

Case number (if known) 18-

11. Why is the case filed in this district?

Check all that apply:

- Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

- No
- Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

- It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.
What is the hazard? _____
- It needs to be physically secured or protected from the weather.
- It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).
- Other _____

Where is the property? _____

Number Street

City State ZIP Code

Is the property insured?

- No
- Yes. Insurance agency _____
Contact name _____
Phone _____

Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- Funds will be available for distribution to unsecured creditors.
- After any administrative expenses are paid, no funds will be available for distribution to unsecured creditors.

14. Estimated number of creditors

- 1-49
- 50-99
- 100-199
- 200-999
- 1,000-5,000
- 5,001-10,000
- 10,001-25,000
- 25,001-50,000
- 50,001-100,000
- More than 100,000

15. Estimated assets

- \$0-\$50,000
- \$50,001-\$100,000
- \$100,001-\$500,000
- \$500,001-\$1 million
- \$1,000,001-\$10 million
- \$10,000,001-\$50 million
- \$50,000,001-\$100 million
- \$100,000,001-\$500 million
- \$500,000,001-\$1 billion
- \$1,000,000,001-\$10 billion
- \$10,000,000,001-\$50 billion
- More than \$50 billion

Debtor ABT Molecular Imaging, Inc.
Name

Case number (if known) 18-

16. Estimated liabilities

- | | | |
|--|---|--|
| <input type="checkbox"/> \$0-\$50,000 | <input type="checkbox"/> \$1,000,001-\$10 million | <input type="checkbox"/> \$500,000,001-\$1 billion |
| <input type="checkbox"/> \$50,001-\$100,000 | <input checked="" type="checkbox"/> \$10,000,001-\$50 million | <input type="checkbox"/> \$1,000,000,001-\$10 billion |
| <input type="checkbox"/> \$100,001-\$500,000 | <input type="checkbox"/> \$50,000,001-\$100 million | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion |

Request for Relief, Declaration, and Signatures

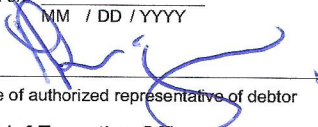
WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

- The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.
- I have been authorized to file this petition on behalf of the debtor.
- I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 06 / 13 / 2018
MM / DD / YYYY


Signature of authorized representative of debtor
Title Chief Executive Officer

Peter Kingma
Printed name

18. Signature of attorney

/s/ Justin R. Alberto
Signature of attorney for debtor

Date 06 / 13 / 2018
MM / DD / YYYY

Justin R. Alberto
Printed name
Bayard, P.A.
Firm name
600 N. King Street, Suite 400
Number Street
Wilmington DE 19801
City State ZIP Code
302-655-5000 jalberto@bayardlaw.com
Contact phone Email address
5126 DE
Bar number State

Fill in this information to identify the case:

Debtor name ABT Molecular Imaging, Inc.
 United States Bankruptcy Court for the: _____ District of Delaware
 (State)
 Case number (If known): 18-_____

Check if this is an amended filing

Official Form 204
Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders
12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an *insider*, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| | Name of creditor and complete mailing address, including zip code | Name, telephone number, and email address of creditor contact | Nature of the claim (for example, trade debts, bank loans, professional services, and government contracts) | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim | | |
|---|---|--|---|--|-----------------------------------|---|-----------------|
| | | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| 1 | Ronald Nutt | PO Box 029011 Miami, FL 33102 lynda@cayman-nutt.com | Notes | Contingent/ Unliquidated | | | \$1,879,534.20 |
| 2 | Intersouth Partners VII, L.P. | Dennis Dougherty 102 City Hall Plaza, Suite 200 Durham, NC 27701 (919) 493-6640 djd@intersouth.com | Notes | Contingent/ Unliquidated | | | \$1,136,000.00 |
| 3 | Icon Scientific, Inc. | Ira Cohen 12613 High Meadow Road North Potomac, MD 20878 (301) 330-4266 icohen@iconsci.com | Trade | | | | \$30,065.00 |
| 4 | Pitts & Lake, P.C. | Andrew Lake PO Box 51295 Knoxville, TN 37950 (865) 584-0105 alake@pl-iplaw.com | Professional Fees | | | | \$23,673.50 |
| 5 | Resource Accounting | Celina Lairson PO Box 102332 Atlanta, GA 30368 (877) 404-8459 Celina.lairson@employbridge.com | Professional Fees | | | | \$11,400.00 |
| 6 | Absolute Standards, Inc. | Jack Criscio PO Box 5586 Hamden, CT 06518 (800) 368-1131 jack@absolutestandards.com | Trade | | | | \$11,050.00 |
| 7 | HYPROMA | Arie Stam Lekdijk 70B, 2957 CC Nieuw-Lekkerland The Netherlands 31-184-670478 ArieStam@hyproma.nl | Trade | | | | \$10,808.80 |
| 8 | Thermo Electron North America LLC | PO Box 742775 Atlanta, GA 30374 (800) 532-4750 cmd.fssc.collections@thermofisher.com | Trade | | | | \$9,979.19 |

Debtor ABT Molecular Imaging, Inc.
NameCase number (if known) 18-

| | Name of creditor and complete mailing address, including zip code | Name, telephone number, and email address of creditor contact | Nature of the claim (for example, trade debts, bank loans, professional services, and government contracts) | Indicate if claim is contingent, unliquidated, or disputed | Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | |
|----|---|--|---|--|--|---|-----------------|
| | | | | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| 9 | ABX | Anne Genz Rebecca Siegert Heinrich-Glaeser-Strasse 10-14 D-01454 Radeberg, Germany 49-352-8404160 genz@abx.de | Trade | | | \$8,457.00 | |
| 10 | BSI Group America, Inc. | Dept CH 19307 Palatine, IL 60055 (703) 437-9000 billing.msamericas@bsigroup.com | Professional Fees | | | \$6,325.00 | |
| 11 | Scientific Commodities, Inc. | Rhett Molitor 2800 Sweetwater Ave, Suite A105 PO Box 2458 Lake Havasu City, AZ 86405 (800) 331-7724 rhett@scicominc.com | Trade | | | \$6,228.00 | |
| 12 | Allied Electronics Inc. | Melissa Canup PO Box 2325 Fort Worth, TX 76113 (817) 595-6469 melissa.canup@alliedelec.com | Trade | | | \$5,937.52 | |
| 13 | AFCO | Dept 0809 PO Box 120809 Dallas, TX 75312 (800) 288-6901 denver@afco.com | Notes | | | \$5,618.96 | |
| 14 | Carroll Ramsey Associates | 950 Gilman Street Berkeley, CA 94710 (510) 559-8153 cra@carroll-ramsey.com | Trade | | | \$5,385.00 | |
| 15 | Sorbtech | Tammie Sinack 5955 Peachtree Cors East Norcross, GA 30071 (770) 936-0323 tsinack@sobtech.com | Trade | | | \$4,787.60 | |
| 16 | EANM | EANM Hollandstrasse 14 Vienna 1020, Austria s.koebe@eanm.org | Trade | | | \$3,054.49 | |
| 17 | Fisher Scientific | PO Box 404705 Atlanta, GA 30384 (800) 766-7000 fs.order@thermofisher.com | Trade | | | \$2,979.98 | |
| 18 | Valco Instruments | Valco Instruments PO Box 55603 Houston, TX 77255-5603 (800) 367-8424 sales_usa@vici.com | Trade | | | \$2,712.50 | |
| 19 | Agilent Technologies, Inc. | Agilent Technologies, Inc. 4187 Collections Center DRive Chicago, IL 60693 (781) 861-7200 mike.wyant@agilent.com | Trade | | | \$2,673.50 | |
| 20 | Goodfellow Corporation | Goodfellow Corporation 125 Hookstown Grade Road Coraopolis, PA 15108-9302 (800) 821-2870 matt.o'connor@goodfellowusa.com | Trade | | | \$2,646.00 | |

Fill in this information to identify the case and this filing:

Debtor Name ABT Molecular Imaging, Inc.
United States Bankruptcy Court for the: _____ District of Delaware
(State)
Case number (if known): 18- _____

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

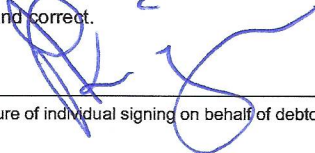
I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets—Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule _____
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration _____

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 06 / 13 / 2018
MM / DD / YYYY

X



Signature of individual signing on behalf of debtor

Peter Kingma
Printed name

Chief Executive Officer
Position or relationship to debtor

**ACTION BY WRITTEN CONSENT
OF THE BOARD OF DIRECTORS OF
ABT MOLECULAR IMAGING, INC.**

June 13, 2018

In accordance with Section 141(f) of the Delaware General Corporation Law, the undersigned, being the sole member of the Board of Directors (the “**Board**”) of ABT Molecular Imaging, Inc., a Delaware corporation (the “**Corporation**”), hereby takes the following actions and adopts the following resolutions by written consent (this “**Consent**”) without a meeting effective for all purposes as of the date set forth above.

WHEREAS, the Board has considered (i) the difficulties the Corporation has experienced in recent years in obtaining the debt and equity financing required to sustain operations, notwithstanding comprehensive and broad-based efforts to obtain such financing, (ii) the attempted sale process without any results (iii) the financial and operational aspects of the Corporation’s business, (iv) the future prospects and financial performance and condition of the Corporation, (v) current industry, economic and market conditions and trends in the markets in which the Corporation competes, and (vi) the current status of the Corporation in light of the foregoing;

WHEREAS, the Board has received, reviewed and considered the recommendation of senior management of the Corporation and the advice of the Corporation’s advisors with respect to the options available to the Corporation, including the possibility of pursuing a bankruptcy proceeding under Chapter 11 of title 11 of the United States Code (the “**Bankruptcy Code**”).

NOW, THEREFORE, BE IT RESOLVED, that after consideration of the alternatives presented to it and the recommendations of senior management of the Corporation and the advice of the Corporation’s professionals and advisors the Board has determined in its business judgment that it is desirable and in the best interests of the Corporation and its creditors, employees, stockholders and other interested parties that a petition be filed in the United States Bankruptcy Court for the District of Delaware by the Corporation seeking relief under the provisions of Chapter 11 of the Bankruptcy Code.

RESOLVED FURTHER, that the Corporation’s duly elected and presently incumbent Chief Executive Officer and Chief Financial Officer (the “**Proper Officers**”), together, or individually, be, and they hereby are, authorized, empowered, and directed, on behalf of the Corporation and in each of their names (a) to execute, verify and file all documents necessary or appropriate in connection with the filing of the chapter 11 bankruptcy petition, including, without limitation, all petitions, affidavits, declarations, schedules, statements of financial affairs, lists, motions, applications, pleadings and other papers or documents in connection with the chapter 11 bankruptcy petition; (b) take and perform any and all actions deemed necessary and proper to obtain such relief as authorized herein and in connection with the Corporation’s Chapter 11 case (the “**Bankruptcy Case**”); (c) appear as necessary at all bankruptcy proceedings on behalf of the Corporation; and (d) pay all such expenses where necessary or appropriate in order to carry out fully the intent and accomplish the purposes of the resolutions as adopted herein.

RESOLVED FURTHER, that, subject to approval by the Board, the Proper Officers of the Corporation are authorized and empowered: (a) to obtain post-petition financing and/or use cash collateral according to terms which may be negotiated by the management of the Corporation, and to enter into any debtor-in-possession financing facilities, guarantees, or other related documents; (b) to pledge and grant liens on the assets of the Corporation as may be contemplated by or required under the terms of such post-petition financing or cash collateral agreement; and in connection therewith and subject to approval by the Board, the Proper Officers are hereby authorized and directed to execute appropriate loan agreements, cash collateral agreements and related ancillary documents, whether consented to or contested by the Corporation's existing lenders.

RESOLVED FURTHER, that the Proper Officers are hereby authorized to make decisions with respect to all aspects of the management and operation of the Corporation's business including, without limitation, organization, human resources, marketing, asset sales, logistics, finance, administration, oversight, of the prosecution of the Corporation's Bankruptcy Case, including, but not limited to, bankruptcy-related reporting requirements, filing of Statements of Financial Affairs, Schedules of Assets and Liabilities, a chapter 11 plan and related disclosure statement, claims management, managing outside professionals and such other aspects as they may identify, in such manner as they deem necessary or appropriate in their reasonable discretion consistent with the business judgment rule, subject to appropriate approval and governance by the Board, in accordance with the Corporation's articles of incorporation and bylaws, applicable laws and the orders of the bankruptcy court.

RESOLVED FURTHER that the Proper Officers are hereby authorized to make decisions with respect to the Corporation's Bankruptcy Case, including, but not limited to, pursuing a sale or restructuring of the Corporation's business, whether that be through entering into the proposed term sheet with SWK Funding LLC, or otherwise.

RESOLVED FURTHER, that the previous retention by the Corporation's management of the law firm of Bayard, P.A. ("**Bayard**") as bankruptcy counsel, subject to any requisite bankruptcy court approval, to the Corporation to represent and assist the Corporation in connection with its consideration of various insolvency-related obligations and bankruptcy alternatives, and to assist the Corporation in carrying out its duties under chapter 11 of the Bankruptcy Code, and to take any and all actions to advance the Corporation's rights in connection therewith, is hereby approved and ratified, and the Proper Officers are hereby authorized and directed to execute and ratify appropriate retention agreements and to cause to be filed an appropriate application for authority to retain the services of Bayard.

RESOLVED FURTHER, that the Proper Officers be, and hereby are, authorized and directed to employ SSG Capital Advisors ("**SSG**") as investment banker, subject to any requisite bankruptcy court approval, to represent and assist the Corporation in carrying out its duties under the Bankruptcy Code and in connection with this case; and in connection therewith, the Proper Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers and cause to be filed an appropriate application for authority to retain the services of SSG.

RESOLVED FURTHER, that the Proper Officers be, and hereby are, authorized and directed to employ Garden City Group, LLC (“GCG”) as claims and noticing agent, subject to any requisite bankruptcy court approval, to represent and assist the Corporation in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance the Corporation’s rights and obligations, including filing any pleadings; and in connection therewith, the Proper Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers and cause to be filed an appropriate application for authority to retain the services of GCG.

RESOLVED FURTHER, that the Proper Officers are hereby authorized and empowered to employ on behalf of the Corporation any other professionals necessary to assist the Corporation in carrying out its duties under the Bankruptcy Code; and in connection therewith, the Proper Officers are hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers prior to or immediately upon the filing of the Bankruptcy Case and cause to be filed appropriate applications with the bankruptcy court for authority to retain the services of any other professional, as necessary, and on such terms as are deemed necessary, desirable, and proper by the Proper Officers.

RESOLVED FURTHER, that the Proper Officers are hereby authorized to conduct business operations as they determine to be in the best interests of the bankruptcy estate of the Corporation and the creditors of the Corporation, which may include, but not be limited to, a determination to continue business operations with a view towards reorganizing or selling the Corporation or substantially all of the assets of the Corporation.

RESOLVED FURTHER, that, subject to the foregoing resolutions and requisite approval of the Board, the Proper Officers are authorized and empowered to take on behalf of the Corporation any and all actions, to execute, deliver, certify, file or record and perform any and all documents, agreements, instruments, motions, affidavits, applications for approvals or rulings of governmental or regulatory authorities or certificates and to take any and all actions and steps deemed by the Proper Officers to be necessary or desirable to carry out the purpose and intent of each of the foregoing resolutions and to effectuate a successful chapter 11 proceeding including, without limitation, the opening of new deposit accounts as a debtor-in-possession under the Bankruptcy Code, and the taking of such actions or execution of such documents shall be conclusive evidence of the necessity or desirability thereof.

RESOLVED FURTHER, that any and all actions heretofore taken by the Proper Officers or the Board in the name and on behalf of the Corporation in furtherance of the purpose and intent of any or all of the foregoing resolutions are hereby ratified, confirmed, and approved in all respects.

General Authority and Ratification

RESOLVED FURTHER, that the Proper Officers be, and hereby are, authorized and directed, for, in the name and on behalf of the Corporation, to take such steps, to perform all such acts and things, and to prepare, execute, swear to, acknowledge, certify, deliver, and file and record with appropriate governmental authorities or other persons any and all agreements,

documents, applications, reports, notices, waivers, consents, certificates, or instruments which are contemplated by this Consent or which may be required by law, or appear to any Proper Officer or legal counsel to the Corporation, to be necessary, convenient, or appropriate to effectuate and consummate the transactions contemplated by the foregoing resolutions, to perform any obligations thereunder in accordance therewith, and to otherwise effectuate the purposes and intents of the foregoing resolutions, such necessity, convenience, or appropriateness to be conclusively evidenced by the taking or performance of any of the foregoing steps, acts and things, executions, filings, and/or recordings.

RESOLVED FURTHER, that any lawful act heretofore taken or caused to be taken by any Proper Officer in connection with the matters contemplated in the foregoing resolutions be, and hereby is in all respects approved, adopted, ratified, and confirmed by the Board as an act of the Corporation.

RESOLVED FURTHER, that this Consent shall be filed with the minutes of the Corporation.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned, being the sole director of the Corporation, does hereby execute this written consent as of the date first set forth above.

BOARD:


/s/
Peter Kingma

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re

ABT MOLECULAR IMAGING, INC.,¹

Debtor.

Chapter 11

Case No. 18-____ (___)

**CORPORATE OWNERSHIP STATEMENT PURSUANT TO
FEDERAL RULE OF BANKRUPTCY PROCEDURE 1007(A)(1)**

Pursuant to Federal Rule of Bankruptcy Procedure 1007(a)(1), the following is a corporation, other than a governmental unit, that directly or indirectly own 10% or more of any class of the Debtor's outstanding equity interests.

| SHAREHOLDER | Class | APPROXIMATE PERCENTAGE OF SHARES HELD |
|---|------------------------------|--|
| Cyclotron Holdings, LLC Attn: Jeff Miller 4715 Redwood Road Napa, CA 94558 | Common Stock | 16.98% |
| Intersouth Partners VII, L.P. Attn: Dennis Dougherty 102 City Hall Plaza, Suite 200 Durham, NC 27701 | Series A Voting Preferred | 55.56% |
| Intersouth Partners VII, L.P. Attn: Dennis Dougherty 102 City Hall Plaza, Suite 200 Durham, NC 27701 | Series B Preferred | 100.00% |
| Intersouth Partners VII, L.P. Attn: Dennis Dougherty 102 City Hall Plaza, Suite 200 Durham, NC 27701 | Series C Preferred | 53.40% |
| River Cities Capital Fund IV, L.P. Attn: Rik Vandevenne 221 East Fourth Street, Suite 2400 Cincinnati, OH 45202-4151 | Series C Preferred | 33.60% |

¹ The last four digits of the Debtor's federal tax identification number are 0800 and its business address is 3024 Topside Business Park, Louisville, TN 37777.

Fill in this information to identify the case and this filing:

Debtor Name ABT Molecular Imaging, Inc.

United States Bankruptcy Court for the: _____ District of Delaware
(State)

Case number (if known): 18- _____

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

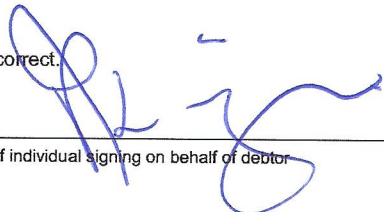
I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets—Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule _____
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration Corporate Ownership Statement

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 06 / 13 / 2018
MM / DD / YYYY

 _____
Signature of individual signing on behalf of debtor

Peter Kingma
Printed name
Chief Executive Officer
Position or relationship to debtor

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re

ABT MOLECULAR IMAGING, INC.,¹

Debtor.

Chapter 11

Case No. 18-____ (____)

LIST OF EQUITY SECURITY HOLDERS

The above-captioned debtor in this chapter 11 case filed a petition in this Court on the date hereof for relief under chapter 11 of title 11 of the United States Code. The following is the list of ABT Molecular Imaging, Inc.'s equity security holders, which was prepared in accordance with Rule 1007(a) of the Federal Rules of Bankruptcy Procedure.

| Equity Holder | Address of Equity Holder | Percentage of Equity Held |
|--------------------------------|--|--------------------------------------|
| Anzellotti, Atilio | 2816 Ashridge Rd Knoxville, TN 37931 | 0.0189 % |
| Bailey, James | 927 Spinnaker Road Farragut, TN 37934 | 0.3302 % |
| Caroland, Clay | 116 30th Ave South Nashville, TN 37212 | 0.8705 % |
| Council & Enhanced TN Fund LLC | Attn: Tyler Augusty 30 Burton Hills Boulevard, Suite 576 Nashville, TN 37215 | 1.6587 % |
| Cyclotron Holdings, LLC | Attn: Jeff Miller 4715 Redwood Road Napa, CA 94558 | 2.6416 % |
| Drevik, Kathleen | 817 Concord Farms Ln Knoxville, TN 37934 | 0.0532 % |
| Dudley, Jeffrey | 6988 Harmony Circle Talbot, TN 37877 | 0.027 % |
| Giamis, Anthony | Anthony Giamis 1231 Harwood Drive Green Oaks, IL 60048 | 0.1424 % |

¹ The last four digits of the Debtor's federal tax identification number are 0800 and its business address is 3024 Topside Business Park, Louisville, TN 37777.

| | | |
|--|---|-----------|
| Intersouth Partners VII | Attn: Dennis Dougherty 102 City Hall Plaza, Suite 200 Durham, NC 27701 | 52.2837 % |
| Limestone Fund, LLC. | Attn: Joe C. Cook III 1600 Division Street, Suite 580 Nashville, TN 37203 | 1.6587 % |
| Nazerias, Michael | 1009 Gray Eagle Lane Knoxville, TN 37932 | 0.0991 % |
| Nutt, Lynda | CBY 2587 PO Box 029011 Miami, FL 33102 | 5.2832 % |
| Nutt, Ronald | CBY 2587 PO Box 029011 Miami, FL 33102 | 20.7582 % |
| Olson, Ken | 705 292nd Avenue SE Fall City, WA 98025 | 0.5622 % |
| Patton, David | 3759 Big Springs Road Maryville, TN 37801 | 0.2373 % |
| River Cities Capital Fund IV, L.P. | Attn: Rik Vandevenne 221 East Fourth Street, Suite 2400 Cincinnati, OH 45202-4151 | 11.8424 % |
| River Cities Capital Fund IV (N.Q.P.) L.P. | Attn: Rik Vandevenne 221 East Fourth Street, Suite 2400 Cincinnati, OH 45202-4151 | 1.2649 % |
| Solis, Matt | 10863 Alvara Point Drive Bonita Springs, FL 34135 | 0.0385 % |
| Vergruggen, Rudi | Wezelstraat 32 1850 Grimbergen Belgium | 0.161 % |
| Young, Clifton | 6510 Ridge Run Dr. Knoxville, TN 37921 | 0.0685 % |

Fill in this information to identify the case and this filing:

Debtor Name ABT Molecular Imaging, Inc.

United States Bankruptcy Court for the: _____ District of Delaware
(State)

Case number (if known): 18- _____

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

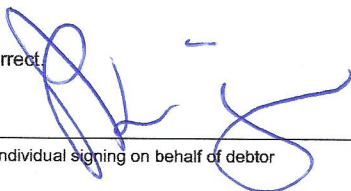
I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets—Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule _____
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration List of Equity Shareholders

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 06 / 13 / 2018
MM / DD / YYYY


Signature of individual signing on behalf of debtor

Peter Kingma
Printed name
Chief Executive Officer
Position or relationship to debtor

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF DELAWARE**

In re

ABT MOLECULAR IMAGING, INC.,¹

Debtor.

Chapter 11

Case No. 18-____ (____)

CERTIFICATION OF DEBTOR'S LIST OF CREDITORS

ABT Molecular Imaging, Inc., the debtor and debtor in possession (the "Debtor"), hereby certifies under penalty of perjury that the Creditor Matrix submitted herewith, pursuant to Rule 1007-2 of the Local Rules of Practice and Procedure of the United States Bankruptcy Court for the District of Delaware (the "Local Rules"), formatted in portable document format, containing the list of creditors of the Debtor, is complete and, to the best of the Debtor's knowledge, correct and consistent with the Debtor's books and records.

The information contained in the Creditor Matrix is based on a review of the Debtor's books and records. However, the Debtor has not completed a comprehensive legal and/or factual investigation with regard to possible defenses to any claims of the potential claimants included in the Creditor Matrix. In addition, certain of the entities included in the Creditor Matrix may not hold outstanding claims as of the date hereof, and therefore may not be creditors of the Debtor for purposes of this chapter 11 case.

[Signature Page Follows]

¹ The last four digits of the Debtor's federal tax identification number are 0800 and its business address is 3024 Topside Business Park, Louisville, TN 37777.

Therefore, this listing does not and should not be deemed to constitute either (i) a waiver of any defense to any claims that may be asserted against the Debtor, or (ii) an acknowledgement of the validity or amount of any claims that may be asserted against the Debtor.

Dated: June 13, 2018



/s/
Peter Kingma
Chief Executive Officer



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|---|---------------------------------------|--|---------------------|------------------------|----------------|-------|------------|
| ABSOLUTE STANDARDS, INC. | ATTN: JACK CRISCIO | PO BOX 5585 | | | HAMDEN | CT | 06518-0585 |
| ABT MOLECULAR IMAGING, INC. | ATTN PETER KINGMA | 3024 TOPSIDE BUSINESS PARK | | | LOUISVILLE | TN | 37777 |
| ABTEB | ALI TAVAKOLI | ABZAR TEB ASMAN INC #1, NO.4, AZAM ALLEY | SOUTH SHEIKH BAHSEE | 1435916787 TEHRAN IRAN | | | |
| ABX | ATTN: ANNE GENZ REBECCA SIEGERT | HEINRICH - GLAESER - STRASSE 10 - 14 | D - 01454 RADEBERG | GERMANY | | | |
| ACCUANTEMS | ATTN: LINDSEY HENSON | 12400 COLLECTIONS CENTER DRIVE | | | CHICAGO | IL | 60693 |
| ACCURATE BRAZING CORP | 36 COTE AVE | | | | GOFFSTOWN | NH | 03045 |
| ADVANTECH CORPORATION | PO BOX 45895 | | | | SAN FRANCISCO | CA | 94145 |
| AEROTEK | 3689 COLLECTION CRT DRIVE | | | | CHICAGO | IL | 60693 |
| AFCO | DEPT 0809 | PO BOX 120809 | | | DALLAS | TX | 75312 |
| AFCO | 4501 COLLEGE BLVD., SUITE 320 | | | | LEAWOOD | KS | 66211 |
| AGILE TECHNOLOGIES | 10337 YELLOW PINE LANE | | | | KNOXVILLE | TN | 37932 |
| AGILENT TECHNOLOGIES, INC. | 4187 COLLECTIONS CENTER DRIVE | | | | CHICAGO | IL | 60693 |
| AIR & HYDRAULIC EQUIPMENT | 821 EAST 11TH STREET | PO BOX 3247 | | | CHATTANOOGA | TN | 37404 |
| AIR SCIENCE USA | PO BOX 62296 | | | | FT. MYERS | FL | 33906 |
| ALICAT SCIENTIFIC | DEPT 730039 | PO BOX 660919 | | | DALLAS | TX | 75266-0919 |
| ALL AMERICAN PORTABLE AIR | P.O. BOX 620218 | | | | OVIEDO | FL | 32762 |
| ALLIED ELECTRONICS INC. | ATTN: MELISSA CANUP | PO BOX 2325 | | | FORT WORTH | TX | 76113 |
| ALLMED FZCO | EJAZ MIRZA | ALLMED FZCO AGA KHAN HOSPITAL | PO BOX 261257 | JAFZA DUBAI UAE | | | |
| ALLMED SOLUTIONS | ATTN PRES., MANAGING OR GENERAL AGENT | BUNGALOW A-2/3, KDA | STADIUM ROAD | KARACHI, PAKISTAN | | | |
| ALLTITE | 1600 EAST MURDOCK | | | | WICHITA | KS | 67214 |
| AMANDA MERIDIETH | 5117 ALCOVE BLVD | | | | GREENBACK | TN | 37742 |
| AMERICAN EXPRESS | P.O. BOX 650448 | | | | DALLAS | TX | 75265-0448 |
| AMERICAN MAGNETICS | 112 FLINT ROAD | P.O. BOX 2509 | | | OAK RIDGE | TN | 37831-2509 |
| AMPLIFIER SYSTEMS, INC. | PO BOX 280370 | | | | NORTHBRIDGE | CA | 91328-0370 |
| ANALYTICAL SALES AND PRODUCTS | 179 US ROUTE 206 | | | | FLANDERS | NJ | 07836 |
| ANDREW H LAND | 3205 ROLLING HILLS LANE | | | | KNOXVILLE | TN | 37931 |
| ANDREW LAND | 3205 ROLLING HILLS LANE | | | | KNOXVILLE | TN | 37931 |
| ANTHONY GIAMIS | 1231 HARWOOD DRIVE | | | | GREEN OAKS | IL | 60048 |
| APPLIED SEPARATIONS, INC. | 930HAMILTON STREET | | | | ALLENTOWN | PA | 18101 |
| ARCH INSURANCE COMPANY | 2345 GRAND BLVD, SUITE 900 | | | | KANSAS CITY | MO | 64108 |
| AT&T | C/O BANKRUPTCY | 4331 COMMUNICATIONS DR | FLR 4W | | CAROL STREAM | IL | 60197-6463 |
| AT&T | PO BOX 6463 | | | | CAROL STREAM | IL | 60197-6463 |
| AT&T MOBILITY | PO BOX 6463 | | | | CAROL STREAM | IL | 60197-6463 |
| ATILIO ANZELLOTTI | 2816 ASHRIDGE RD | | | | KNOXVILLE | TN | 37931 |
| ATILIO ANZELLOTTI | 2121 BISHOPS BRIDGE ROAD | | | | KNOXVILLE | TN | 37922 |
| AVANCO | 2730-168 BARCARENA | | | | | | |
| AXIS FABRICATION & MACHINE CO. | 2107 FRANK BIRD BLVD. | | | | ROCKFORD | TN | 37853 |
| B INDUSTRIES | FORMERLY KNOWN AS D&H | PO BOX 10633 | | | KNOXVILLE | TN | 37939 |
| BAL SEAL ENGINEERING, INC. | 19650 PAULING | | | | FOOTHILL RANCH | CA | 92610-2610 |
| BAYARD, P.A | ATTN GREG FLASSER | 600 N. KING STREET, SUITE 400 | | | WILMINGTON | DE | 19801 |
| BAYARD, P.A | ATTN DANIEL N. BROGAN | 600 N. KING STREET, SUITE 400 | | | WILMINGTON | DE | 19801 |
| BAYARD, P.A | ATTN JUSTIN ALBERTO | 600 N. KING STREET, SUITE 400 | | | WILMINGTON | DE | 19801 |
| BAYARD, P.A | ATTN ERIN FAY | 600 N. KING STREET, SUITE 400 | | | WILMINGTON | DE | 19801 |
| BAYARD, P.A. | 222 DELAWARE AVENUE, SUITE 900 | P.O. BOX 25130 | | | WILMNGTON | DE | 19899 |
| BENEFIT ASSIST - CLAIMS | P.O. BOX 31823 | | | | KNOXVILLE | TN | 37930 |
| BENEFITSASSIST- INVOICES | P.O. BOX 31823 | | | | KNOXVILLE | TN | 37930-1823 |
| BENJAMIN J KADRON | 829 SPRING DRIVE | | | | KNOXVILLE | TN | 37920 |
| BENJAMIN KADRON | 829 SPRING DRIVE | | | | KNOXVILLE | TN | 37920 |
| BESWICK ENGINEERING CO., INC. | P.O. BOX 118 | | | | GREENLAND | NH | 03840-0118 |
| BIO CHEM FLUIDICS | 85 FULTON STREET | | | | BOONTON | NJ | 07005 |
| BIODEX MEDICAL SYSTEMS, INC. | PO BOX 36348 | | | | NEWARK | NJ | 36348 |
| BISHOP WISECARVER | 2104 MARTIN WAY | | | | PITTSBURG | CA | 94565-5027 |
| BLOUNT COUNTY CLERK | 345 COURT STREET | | | | MARYVILLE | TN | 37804-5906 |
| BLOUNT COUNTY TRUSTEE | 347 COURT STREET | | | | MARYVILLE | TN | 37804-5906 |
| BOARD OF REGENTS UNIVERSITY OF OKLAHOMA | VIBHUDUTTA AWASTHI, PHD | P.O. BOX 26901 / COP 129C | | | OKLAHOMA CITY | OK | 73126 |
| BOLIVIA - ONCOSERVICES | MARTIN TICONA - CEO | AVENUE HERMAN SILES ZUAZO | | LA PAZ, BOLIVIA | | | |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|---|--|--------------------------------------|--|------------------------|-------------------|-------|------------|
| BSI GROUP AMERICA, INC. | DEPT CH 19307 | | | | PALATINE | IL | 60055-9307 |
| BTI TARGETRY, LLC. | 1939 EVANS ROAD | | | | CARY | NC | 27513 |
| C CARGO | AV. EL DORADO #106-39 | | | BOGOTA, COLUMBIA | | | |
| CAPIITEC | 7 VREELAND RD | | | | FLORHAM PARK | NJ | 07932 |
| CAROL HUSKEY | 6920 WASHINGTON PIKE | | | | KNOXVILLE | TN | 37918 |
| CARRIE BARNER | 1432 LIZ VISTA CT. | | | | MARYVILLE | TN | 37803 |
| CARRIE BARNER | 3835 E. PARKWAY | | | | GATLINBURG | TN | 37738 |
| CARROLL RAMSEY ACCOCIATES | 950 GILMAN STREET | | | | BERKELEY | CA | 94710 |
| CHARLES RIVER | GPO BOX 27812 | | | | NEW YORK | NY | 10087-7812 |
| CHARTER COMM / SPECTRUM BUSINESS | 4145 FALKENBURG RD | | | | RIVERVIEW | FL | 33578-8652 |
| CHARTER COMMUNICATIONS | PO BOX 742613 | | | | CINCINNATI | OH | 45274-2613 |
| CHUCK UNDERWOOD | 8322 EAGLE PALM DRIVE | | | | RIVERVIEW | FL | 33578 |
| CITY OF ALCOA | PO BOX 9610 | | | | ALCOA | TN | 37701-9610 |
| CITY OF ALCOA UTILITIES | PO BOX 9610 | | | | ALCOA | TN | 37701-9610 |
| CLAY CAROLAND | 116 30TH AVE SOUTH | | | | NASHVILLE | TN | 37212 |
| CLIFF YOUNG | 6510 RIDGE RUN DR. | | | | KNOXVILLE | TN | 37921 |
| CLIFTON YOUNG | 6510 RIDGE RUN DR. | | | | KNOXVILLE | TN | 37921 |
| COAST TO COAST | 4277 VALLEY FAIR ST | | | | SIMI VALLEY | CA | 93063 |
| COMSOL, INC. | 1 NEW ENGLAND EXECUTIVE PARK SUITE 350 | | | | BURLINGTON | MA | 01803 |
| COUNCIL & ENHANCED TENNESSEE FUND, LLC. | ATTN: TYLER AUGUSTY | 30 BURTON HILLS BOULEVARD, SUITE 576 | | | NASHVILLE | TN | 37215 |
| CREATIVE ENERGY, INC. | 3206 HANOVER ROAD | | | | JOHNSON CITY | TN | 37604 |
| CRIS E FINGER | 238 SHENENDOAH DRIVE | | | | FRIENDSVILLE | TN | 37737 |
| CRIS FINGER | 238 SHENENDOAH DRIVE | | | | FRIENDSVILLE | TN | 37737 |
| CRYSTAL SPRINGS | PO BOX 660579 | | | | DALLAS | TX | 75266 |
| CT CORPORATION SYSTEM | P.O. BOX 4349 | | | | CAROL STREAM | IL | 60197-4349 |
| CYCLOMEDICAL APPLICATIONS GROUP, LLC | 130 MABRY HOOD ROAD, SUITE 108 | | | | KNOXVILLE | TN | 37922 |
| CYCLOTRON HOLDINGS, LLC. | ATTN: JEFF MILLER | 4715 REDWOOD ROAD | | | NAPA | CA | 94558 |
| D&D FORRESTER, INC. | DBA CHEM-DRY OF EAST TN | 2311 CRUMLEY RD STE A | | | GREENBACK | TN | 37742 |
| DALE ENGINEERING | 3 ALFRED CIRCLE | | | | BEDFORD | MA | 01730 |
| DANIEL A HILLESHEIM | 537 MOUNTAIN PASS LANE | | | | KNOXVILLE | TN | 37923 |
| DANIEL HILLESHEIM | 11304 STONEBRIAR LANE | | | | KNOXVILLE | TN | 37932 |
| DARRELL MCCROSKEY | 4820 N. WILDWOOD ROAD | | | | MARYVILLE | TN | 37804 |
| DAVID PATTON | 3759 BIG SPRINGS ROAD | | | | MARYVILLE | TN | 37801 |
| DBA SOFTWARE, INC. | ATTN: ACCOUNTING DEPT. | 9111 JOLLYVILLE ROAD SUITE 204 | | | AUSTIN | TX | 78759 |
| DELAWARE ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPARTMENT | CARVEL STATE OFFICE BLDG | 820 N FRENCH ST 6TH FL | | WILMINGTON | DE | 19801 |
| DELAWARE DEPT. OF LABOR | DIVISION OF UNEMPLOYMENT INSURANCE | 4425 NORTH MARKET ST | | | WILMINGTON | DE | 19802 |
| DELAWARE DIVISION OF REVENUE | BANKRUPTCY SERVICES | ATTN BANKRUPTCY ADMINISTRATOR | CARVEL STATE OFFICE BUILDING, 8TH FL | | WILMINGTON | DE | 19801 |
| DELAWARE DIVISION OF REVENUE | DEPARTMENT OF TAXATION AND FINANCE | THOMAS COLLINS BUILDING | 540 S. DUPONT HIGHWAY | | DOVER | DE | 19901 |
| DELAWARE SECRETARY OF STATE | DIVISION OF CORPORATIONS | PO BOX 5509 | | | BINGHAMTON | NY | 13902-5509 |
| DELTA DENTAL OF TENNESSEE | P.O. BOX 305172 | DEPT. 35 | | | NASHVILLE | TN | 37230-5172 |
| DENIS SWICEGOOD | 242 LITTLEBROOK CIRCLE | | | | ROCKFORD | TN | 37853 |
| DENNIS DOUGHERTY | INTERSOUTH CAPITAL PARTNERS | 102 CITY HALL PLAZA, SUITE 200 | | | DURHAM | NC | 27701 |
| DEPARTMENT OF THE TREASURY | INTERNAL REVENUE SERVICE | | | | CINCINNATI | OH | 45999-0039 |
| DEPARTMENT OF THE TREASURY | INTERNAL REVENUE SERVICE | | | | OGDEN | UT | 84201-0039 |
| DEPT OF HEALTH AND HUMAN SERVICES | NATIONAL CANCER INSTITUTE | SBIR DEVELOPMENT CENTER | ATTN DEEPA NARAYANAN, PROGRAM DIRECTOR | 9609 MEDICAL CENTER DR | BETHESDA | MD | 20892-9706 |
| DIGI KEY ELECTRONICS | PO BOX 250 | | | | THIEF RIVERS FALL | MN | 56701 |
| DONALD P DAVIS | 975 DUDLEY DRIVE | | | | SEVIERVILLE | TN | 37876 |
| DORAL IMAGING - ASUNCION - LP | ALBERTO GIL DE MONTES | NUCLEOTRON MIT | 2760 SW 97TH AVE, SUITE B109 | | MIAMI | FL | 33165 |
| DORAL IMAGING INTERNATIONAL - FUNDACION | FUNDACION VALLE DEL LILI CARRERA 98 # 18 | | | 49 CALI COLUMBIA | | | |
| DOUG FERGUSON | 377 WALNUT VALLEY ROAD | | | | CLINTON | TN | 37716 |
| DWYER INSTRUMENTS INC | PO BOX 338 | | | | MICHIGAN CITY | IN | 46361-0338 |
| EANM | HOLLANDSTRASSE 14 | | | VIENNA 1020 AUSTRIA | | | |
| EAST TENNESSEE MACHINE | 9210 OAK RIDGE HWY | | | | OAK RIDGE | TN | 37830 |
| ECKERT & ZIEGLER | 63 SOUTH STREET SUITE 110 | | | | HOPKINTON | MA | 01748 |
| EDWARDS VACUUM, INC. | 88700 EXPEDITE WAY | | | | CHICAGO | IL | 60695-1700 |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|---------------------------------------|--|--|--------------------------|---------------------------------|------------------|-------|------------|
| ELECTROLESS NICKEL PLATING OF LA, INC | 44211 STEIN ROAD | | | | HAMMOND | LA | 70403 |
| EMO TRANS | 2322 GRAND AVENUE | | | | BALDWIN | NY | 11510 |
| ENVIRONMENTAL PROTECTION AGENCY | OFFICE OF GENERAL COUNSEL | USEPA WILLIAM JEFFERSON CLINTON BLDG N | MAIL 2310A | 1200 PENNSYLVANIA AVE, NW | WASHINGTON | DC | 20004 |
| ENVIRONMENTAL PROTECTION AGENCY | OFC OF ENFORCEMENT & COMPLIANCE ASSURANC | USEPA WILLIAM JEFFERSON CLINTON BLDG N | MAIL 2310A | 1200 PENNSYLVANIA AVE, NW | WASHINGTON | DC | 20004 |
| ENVIRONMENTAL PROTECTION AGENCY | ATLANTA FEDERAL CENTER | 61 FORSYTH STREET, SW | | | ATLANTA | GA | 30303-3104 |
| ES INDUSTRIES | 701 SOUTH ROUTE 73 SUITE A WESTER | | | | BERLIN | NJ | 08091 |
| ESTES EXPRESS LINES | PO BOX 25612 | | | | RICHMOND | VA | 23260-5612 |
| FAB METAL | PO BOX 12149 | | | | KNOXVILLE | TN | 37912 |
| FED EX FREIGHT | DEPT CH | PO BOX 10306 | | | PALATINE | IL | 60055-0306 |
| FEDEX | P.O. BOX 660481 | | | | DALLAS | TX | 75266-0481 |
| FINANCIAL WEST GROUP /TORREYA | PARTNERS, LLC | 4510 E. THOUSAND OAKS BLVD | | | WESTLAKE VILLAGE | CA | 91362 |
| FISHER SCIENTIFIC | P.O. BOX 404705 | | | | ATLANTA | GA | 30384-4705 |
| FLEX PAK PACKAGING PRODUCTS | 651 N. RADDANT ROAD | | | | BATAVIA | IL | 60510 |
| FLORIDA DEPARTMENT OF REVENUE | 5050 W TENNESSEE STREET | | | | TALLAHASSEE | FL | 03239-9110 |
| FLORIDA DEPARTMENT OF REVENUE | 5050 W. TENNESSEE STREET | | | | TALLAHASSEE | FL | 32399 |
| FLORIDA DEPARTMENT OF REVENUE | ATTN GENERAL COUNSEL, MARK HAMILTON | P. O. BOX 6668 | | | TALLAHASSEE | FL | 32314-6668 |
| FLORIDA U.C. FUND | 5050 W. TENNESSEE ST. | | | | TALLAHASSEE | FL | 32399 |
| FOOD AND DRUG ADMINISTRATION | ATTN GENERAL COUNSEL | 10903 NEW HAMPSHIRE AVE | | | SILVER SPRING | MD | 20993-0002 |
| FOOD AND DRUG ADMINISTRATION | DIV OF INDUSTRY AND CONSUMER EDUCATION | (DICE) | 10903 NEW HAMPSHIRE AVE | | SILVER SPRING | MD | 20993-0002 |
| FOXX LIFE SCIENCES LLC | 6 DELAWARE DR | | | | SALEM | NH | 03079 |
| FUNDACION VALLE DEL LILI | CARRERA 98 # 18 | | | 49 CALI COLUMBIA | | | |
| GARDEN CITY GROUP, LLC | 1985 MARCUS AVENUE, SUITE 200 | | | | LAKE SUCCESS | NY | 11042 |
| GARDEN CITY GROUP, LLC | ATTN IRA NIKELSBERG | 1985 MARCUS AVE, STE 200 | | | LAKE SUCCESS | NY | 11042 |
| GARY HIXSON | 1700 WINDING RIDGE TRAIL | | | | KNOXVILLE | TN | 37922 |
| GEMS SENSORS INC | P.O. BOX 96860 | | | | CHICAGO | IL | 60693 |
| GENTRY, TIPTON, & MCLEMORE, P.C. | P. O. BOX 1990 | | | | KNOXVILLE | TN | 37901 |
| GEORGIA DEPARTMENT OF LABOR | 148 ANDREW YOUNG INT BLVD SUITE 794 | | | | ATLANTA | GA | 30303 |
| GEORGIA DEPARTMENT OF LABOR | 148 ANDREW YOUNG INTERNATIONAL BLVD NE | SUITE 826 | | | ATLANTA | GA | 30303-1751 |
| GEORGIA DEPARTMENT OF REVENUE | 1800 CENTURY BOULEVARD, NE | SUITE 9100 | | | ATLANTA | GA | 30345 |
| GEORGIA DEPT. OF REVENUE | PO BOX 105482 | | | | ATLANTA | GA | 30348 |
| GERMFREE LABORATORIES, INC | 4 SUNSHINE BLVD | | | | ORMOND BEACH | FL | 32174 |
| GLASSMAN HIGH VOLTAGE, INC | 124 WEST MAIN STREET | PO BOX 317 | | | HIGH BRIDGE | NJ | 08829 |
| GMI | 6511 BUNKER LAKE BLVD | | | | RAMSEY | MN | 55303 |
| GMW ASSOCIATES | 955 INDUSTRIAL ROAD | | | | SAN CARLOS | CA | 94070 |
| GOODFELLOW CORPORATION | 125 HOOKSTOWN GRADE ROAD | | | | CORAOPOLIS | PA | 15108-9302 |
| GROW EMERGING COMPANIES | 551 SW POINT AVE | | | | DEPOE BAY | OR | 97341 |
| HARLEY D FERGUSON III | 377 WALNUT VALLEY RD. | | | | CLINTON | TN | 37716 |
| HARTFORD CASUALTY INSURANCE CO | ONE HARTFORD PLAZA | | | | HARTFORD | CT | 06155 |
| HEIDENHAIN | PO BOX 809231 | | | | CHICAGO | IL | 60680-9231 |
| HOLLAND & KNIGHT LLP | ATTN BRIAN SMITH | 200 CRESCENT COURT | SUITE 1600 | | DALLAS | TX | 75201 |
| HOLLAND & KNIGHT LLP | ATTN BRENT R MCILWAIN | 200 CRESCENT COURT | SUITE 1600 | | DALLAS | TX | 75201 |
| HOLSTON GASES-KNOXVILLE | PO BOX 27248 | | | | KNOXVILLE | TN | 37927 |
| HUMANA DENTAL INS CO | P.O. BOX 3233 | | | | MILWAUKEE | WI | 53201-3233 |
| HYPROMA | ATTN: ARIE STAM | LEKDIJK 70B | 2957 CC NIEUW-LEKKERLAND | THE NETHERLANDS | | | |
| ICON SCIENTIFIC, INC. | ATTN: IRA COHEN | 12613 HIGH MEADOW ROAD | | | | | |
| ICW USA | ICW 1487 KINGLSEY DRIVE | | | | NORTH POTOMAC | MD | 20878 |
| IDEAL VACUUM PRODUCTS | 5910 MIDWAY PARK BLVD NE | | | | MEDFORD | OR | 97504 |
| IDEX | 12906 COLLECTIONS CENTER DRIVE | | | | ALBUQUERQUE | NM | 87109 |
| IML MESSE LOGISTIK GMBH | 42110 MARCHFELDER | | | VOLSBANK 2231 STRASSHOF AUSTRIA | | | |
| IMS AMCO ENGINEERED PRODUCTS | 1 INNOVATION DRIVE | | | | DES PLAINES | IL | 60016-3161 |
| INDUSTRIAL ELECTRONICS, INC. | ATTN: DUSTIN COMER | 10334 COGDILL RD | | | KNOXVILLE | TN | 37932 |
| INSULFAB | PO BOX 890503 | | | | CHARLOTTE | NC | 28289-0503 |
| INTERNAL REVENUE SERVICE | P.O. BOX 806531 | | | | CINCINNATI | OH | 45280-6531 |
| INTERNAL REVENUE SERVICE | CENTRALIZED INSOLVENCY OPERATION | PO BOX 7346 | | | PHILADELPHIA | PA | 19101-7346 |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|---|--|---------------------------------|-------------------------|-----------------------------------|---------------|-------|------------|
| INTERNAL REVENUE SERVICE | CENTRALIZED INSOLVENCY OPERATION | 2970 MARKET ST | | | PHILADELPHIA | PA | 19104 |
| INTERNATIONAL MEDICAL INDUSTRIES, INC. | 2981 GATEWAY DRIVE | | | | POMPANO BEACH | FL | 33069 |
| INTERSOUTH CAPITAL PARTNERS | ATTN: DENNIS DOUGHERTY | 102 CITY HALL PLAZA, SUITE 200 | | | DURHAM | NC | 27701 |
| INTERSOUTH PARTNERS | PO BOX 642743 | | | | PITTSBURGH | PA | 15264-2743 |
| INTERSOUTH PARTNERS | ATTN DENNIS DOUGHERTY | 102 CITY HALL PLAZA SUITE 200 | | | DURHAM | NC | 27701 |
| INTERSOUTH PARTNERS VII, L.P. | ATTN: DENNIS DOUGHERTY | 102 CITY HALL PLAZA, SUITE 200 | | | DURHAM | NC | 27701 |
| INTRALINKS, INC. | PO BOX 392134 | | | | PITTSBURGH | PA | 15251-9134 |
| INVESTMENT & INTEGRATION PREMIUM SOLUTION | 31, NEWMARKET RD, MOULTON | | | NEWMARKET CB8 8QP, UNITED KINGDOM | | | |
| INXPRESS | PO BOX 709030 | | | | SANDY | UT | 84070 |
| JAMES BAILEY | 927 SPINNAKER ROAD | | | | FARRAGUT | TN | 37934 |
| JAMES D BAILEY | 927 SPINNAKER DRIVE | | | | FARRAGUT | TN | 37934 |
| JAMES W WATSON JR | 211 N 5TH STREET | | | | MEDFORD | OK | 73759 |
| JAMES WATSON | UPS STORE | 4 NE 10TH STREET | | | OKLAHOMA CITY | OK | 73104-1402 |
| JEFF DUDLEY | 6988 HARMONEY CIRCLE | | | | TALBOTT | TN | 37877 |
| JEFF MCNAUGHTON | 7413 STONINGTON LANE | | | | KNOXVILLE | TN | 37931 |
| JEFFREY A MCNAUGHTON | 7413 STONINGTON LANE | | | | KNOXVILLE | TN | 37931 |
| JEFFREY DUDLEY | 6988 HARMONY CIR | | | | TALBOTT | TN | 37877 |
| JEREMIAH ABNER | 3354 WILSON RD | | | | LENOIR CITY | TN | 37772 |
| JINNAH POSTGRADUATE MEDICAL CENTRE | EJAZ MIRZA | ALLMED FZCO | PO BOX 261257 | JAFZA DUBAI UAE | | | |
| JOEL GAMBRELL | 1705 OXBOW LANE | | | | KNOXVILLE | TN | 37931 |
| JOHN E GREINER | 1618 EMERSON PARK DRIVE | | | | KNOXVILLE | TN | 37922 |
| JOHN GREINER | 1618 EMERSON PARK DRIVE | | | | KNOXVILLE | TN | 37922 |
| JOHN PRANGER | 320 LAMBERT LANE | | | | MARYVILLE | TN | 37803 |
| JOHN S. JAMES CO. | PO BOX 2166 | | | | SAVANNAH | GA | 31402-2166 |
| JOYCE/DAYTON CORP | PO BOX 1630 | | | | DAYTON | OH | 45401 |
| KARL KOLB GMBH | KARL FRAENZEL, MANAGING DIRECTOR | KARL KOLB GMBH IM STEINGRUND 3 | | 63303 DREIEICH GERMANY | | | |
| KARL KOLB GMBH | ATTN KARL FRAENZEL, MANAGING DIRECTOR | IM STEINGRUND 3 | | 63303 DREIEICH - GERMANY | | | |
| KARL KOLB GMBH & CO. KG | ATTN PRES., MANAGING OR GENERAL AGENT | PO BOX 301154 | | 63274 DREIEICH GERMANY | | | |
| KARL KOLB GMBH & CO. KG | ATTN PRES., MANAGING OR GENERAL AGENT | IM STEINGRUND 3 | | 63303 DREIEICH GERMANY | | | |
| KATHY DREVIK | 817 CONCORD FARMS LN | | | | KNOXVILLE | TN | 37934 |
| KEN OLSON | 705 292ND AVENUE SE | | | | FALL CITY | WA | 98025 |
| KIMBLE CHASE | LIFE SCIENCES & RESEARCH | PO BOX 742234 | | | ATLANTA | GA | 30374-2234 |
| KING FAHAD MEDICAL CITY | ATTN PRES., MANAGING OR GENERAL AGENT | PO BOX 59046 | RIYADH 11525 | RIYADH, KINGDOM OF SAUDI ARABIA | | | |
| KING FAHAD MEDICAL CITY - LP | ALI ABDULLAH OMAR BALBAID, MB CHB, FRCPC | KING FAHAD MEDICAL CITY | | RIYADH, SAUDI ARABIA | | | |
| KNOXVILLE DATABASE | 5412 SALEM CHURCH ROAD | | | | KNOXVILLE | TN | 37938 |
| KNOXVILLE DATABASE | FORMERLY KNOWN AS LITIX | 5412 SALEM CHURCH ROAD | | | KNOXVILLE | TN | 37938 |
| KNOXVILLE RUBBER & GASKET COMPANY, . INC | 5800 MIDDLEBROOK PIKE | | | | KNOXVILLE | TN | 37921 |
| KRISTEN R KEY | 710 HIGHLAND DRIVE | | | | KNOXVILLE | TN | 37912 |
| KURT J. LESKER COMPANY | P.O. BOX 951677 | | | | CLEVELAND | OH | 44193 |
| L-COM | PO BOX 55758 | | | | BOSTON | MA | 02205-5758 |
| L. LEE KARRAS | CHIEF EXECUTIVE OFFICER | HALO PHARMACEUTICAL | 30 NORTH JEFFERSON ROAD | | WHIPPANY | NJ | 07981 |
| LANDAUER, INC. | PO BOX 809051 | | | | CHICAGO | IL | 60680-9051 |
| LATTIMORE BLACK MORGAN & CAIN | 5250 VIRGINIA WAY | P.O. BOX 1869 | | | BRENTWOOD | TN | 37024-1869 |
| LENOIR CITY UTILITIES BOARD | P.O. BOX 449 | | | | LENOIR CITY | TN | 37771 |
| LIMESTONE FUND, LLC. | ATTN: JOE C. COOK III | 1600 DIVISION STREET, SUITE 580 | | | NASHVILLE | TN | 37203 |
| LINAC-PET SCAN OPCO LIMITED | 53 CHAR. EVAGOROU, 4107 AG. ATHANASIOS | | | LIMASSOL, CYPRUS | | | |
| LINAC-PET SCAN OPCO LIMITED | DR. ALEXIS VRACHIMIS | 13 KARAIKAKI STREET 3032 | | LIMASSOL CYPRUS | | | |
| LINDA S HELTERBRAND | 5648 NINE MILE ROAD | | | | MARYVILLE | TN | 37801 |
| LITRON | 207 BOWLES RD | | | | AGAWAM | MA | 01001 |
| LUDLUM MEASUREMENTS, INC. | P.O. BOX 810 | | | | SWEETWATER | TX | 79556 |
| LYNDA NUTT | CBY 2587 | PO BOX 029011 | | | MIAMI | FL | 33102 |
| LYNN RADCLIFF | 3338 CALDERWOOD HWY. | | | | MARYVILLE | TN | 37801 |
| LYTRON INC. | 55 DRAGON COURT | | | | WOBURN | MA | 01801-1063 |
| MACHINED PRODUCTS CO., INC. | 6960 KARNS CROSSING LANE | | | | KNOXVILLE | TN | 37931 |
| MARGARET HARRIS | 534 GRASSLAND DRIVE MARYVILLE | | | | KNOXVILLE | TN | 37804 |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|--|---|--|------------------------------|---|----------------|-------|------------|
| MARK KHACHATURIAN | 32 SE 2ND AVE, UNIT 211 | | | | BOCA RATON | FL | 33444 |
| MATTHEW SOLIS | 10863 ALVARA POINT DRIVE | | | | BONITA SPRINGS | FL | 34135 |
| MCMASTER-CARR | P.O. BOX 7690 | | | | CHICAGO | IL | 60680-7690 |
| MED EQUIP & ENGINEERING SERVICES PTE LTD | ATTN PRES., MANAGING OR GENERAL AGENT | HOSPITAL DA CASA DE SEGUARANCA | DO PRESIDENTE DA REPUBLICA | LUANDA, ANGOLA | | | |
| MED EQUIP ENGINEERING SERVICE, PT | MIQUEL RAPOSO - INSTITUTO GALENICO | ELOS PARK II - ESCRITORIO 8, | ESTRADA DE SAO MARCOS | 2735-521 CACEM PORTUGAL | | | |
| MEDICAL COMPANY UNIX, LLC | ATTN: ARAM BEKCHYAN, CEO | 52/5 KOSMODAMIANSKAYA EMB. | | MOSCOW 115054 RUSSIA | | | |
| MEDICAL DELIVERY SERVICES | 5313 W. CRENSHAW STREET | | | | TAMPA | FL | 33634 |
| MEDICAL TECHNOLOGIES LTD | 89, NUKUS STREET | | | TASHKENT 100015, REPUBLIC OF UZBEKISTAN | | | |
| MEDICAL TECHNOLOGIES LTD | OTABEK KHASANBAEV / GENERAL DIRECTOR | MEDICAL TECHNOLOGIES LTD 89 NUKUS STREET | | TASHKENT UZBEKISTAN | | | |
| MEDICAL TECHNOLOGIES LTD. | ATTN PRES., MANAGING OR GENERAL AGENT | 89 NUKUS STREET | | TASHKENT, UZBEKISTAN 100015 | | | |
| MEDIPROMA | ATTN RICK MEERKERK, OPERATIONS MANAGER | EDISONWEG 62B (HOOGENDIJK-OOST) | | 2952 AD ALBLASSERDAM, NETHERLANDS | | | |
| MEGAN STEPHEN | 3551 OLD MIDWAY ROAD | | | | LENOIR CITY | TN | 37772 |
| MICHAEL NAZERIAS | 1009 GRAY EAGLE LANE | | | | KNOXVILLE | TN | 37932 |
| MICHAEL TEMPLIN | 253 SOUTH SHOREWOOD | | | | CARYVILLE | TN | 37714 |
| MICHAEL TEMPLIN | 253 S SHOREWOOD LN | | | | CARYVILLE | TN | 37714 |
| MICROELECTRODES, INC. | 40 HARVEY ROAD | | | | BEDFORD | NH | 03110 |
| MISUMI USA, INC | 26797 NETWORK PLACE | | | | CHICAGO | IL | 60673-1267 |
| MKS INSTRUMENTS, INC. HPS PRODUCTS | P.O. BOX 3553 | | | | BOSTON | MA | 02241-3553 |
| MOLECULAR SOLUTIONS BULGARIA | TOMISLAV ZANEV / OPERATIONS AND PROJECTS DIRECTOR | 135D TSARIGRADSKO SHOSE BLVD | | SOFIA, BULGARIA | | | |
| MOLECULAR SOLUTIONS BULGARIA | TSARIGRADSKO SHOSE BLVD. 135D | | | SOFIA, BULGARIA 1784 | | | |
| MOLECULAR SOLUTIONS BULGARIA EOOD | ATTN PRES., MANAGING OR GENERAL AGENT | 135 D TSARIGRADSKO SHOSE BLVD | | SOFIA, BULGARIA | | | |
| MOLECULAR SOLUTIONS BULGARIA LTD | 135D TSARIGRADSKO SHOSE BLVD | | | SOFIA, BULGARIA | | | |
| MOLLI HARRIS | 534 GRASSLAND DRIVE | | | | MARYVILLE | TN | 37804 |
| MOUSER ELECTRONICS | P.O. BOX 99319 | | | | FORT WORTH | TX | 76199-0319 |
| MTH TOOL COMPANY | 401 WEST MAIN STREET | | | | PLANO | IL | 60545-1436 |
| NATHAN SWISSHELM | 13124 LOVELACE RD | | | | KNOXVILLE | TN | 37932 |
| NATIONAL INSTRUMENTS CORPORATION | PO BOX 202262 | | | | DALLAS | TX | 75320-2262 |
| NATIONAL UNION FIRE INSURANCE COMPANY | PO BOX 35540 | | | | NEWARK | NJ | 07193-5540 |
| NCI | INC 7125 NORTHLAND TERRACE N, STE 100 | | | | BROOKLYN PARK | MN | 55428 |
| NELSON LABS | 29471 NETWORK PLACE | | | | CHICAGO | IL | 60673-1294 |
| NETOP TECH, INC. | 220 NW 2ND AVE SUITE 940 | | | | PORTLAND | OR | 97209 |
| NEWARK ELEMENT14 | 33190 COLLECTION CENTER DR | | | | CHICAGO | IL | 60693 |
| NEWCASTLE UNIVERSITY - LP | NEWCASTLE UNIVERSITY PO BOX 70613 | | | LONDON E10 9DY UK | | | |
| NEXAIR | PO BOX 125 | | | | MEMPHIS | TN | 38101-0125 |
| NOETIC SPECIALTY INSURANCE COMPANY | 14280 PARK MEADOW DR. SUITE 300 | | | | CHANTILLY | VA | 20151 |
| NORGREN KLOEHN, INC. | DEPT 8415 | | | | LOS ANGELES | CA | 90084-8415 |
| NUCLEAR MEDICINE DISTRIBUTORS, LLC | 10485 NW 37TH STREET | | | | MIAMI | FL | 33178 |
| NUCLEOTRON | ALBERTO GIL DE MONTES | NUCLEOTRON MIT | 2760 SW 97TH AVE, SUITE B109 | | MIAMI | FL | 33165 |
| OFFICE OF THE UNITED STATES TRUSTEE | REGION 3 | 844 KING STREET, SUITE 2207 | LOCKBOX 35 | | WILMINGTON | DE | 19801 |
| OK EMPLOYMENT SECURITY COMMISSION | PO BOX 52004 | | | | OKLAHOMA CITY | OK | 73152-2004 |
| OKLAHOMA TAX COMMISSION | PO BOX 26930 | | | | OKLAHOMA CITY | OK | 73126-0930 |
| OKLAHOMA TAX COMMISSION | PO BOX 26920 | | | | OKLAHOMA CITY | OK | 73126 |
| OKLAHOMA TAX COMMISSION | OFFICE OF THE GENERAL COUNSEL | BANKRUPTCY SECTION | 120 N. ROBINSON, STE. 2000W | | OKLAHOMA CITY | OK | 73102 |
| OMEGA ENGINEERING, INC. | 26904 NETWORK PLACE | | | | CHICAGO | IL | 60673-1269 |
| ONCOSERVICES | MARTIN TICONA - CEO | AVENUE HERMAN SILES ZUAZO | | LA PAZ, BOLIVIA | | | |
| OUHSC/COLLEGE OF PHARMACY - LP | ATTN: BONNIE THOMPSON | P.O. BOX 26901 / COP 129C | | | OKLAHOMA CITY | OK | 73126 |
| OUTERBANKS LIMITED, LLC | ATTN: PATRICK O'HARA | P.O. BOX 59 | | | LOUISVILLE | TN | 37777 |
| OUTERBANKS LIMITED, LLC. | ATTN PRES., MANAGING OR GENERAL AGENT | P.O. BOX 59 | | | LOUISVILLE | TN | 37777 |
| OWEN KANE MOLECULAR IMAGING, INC. - OC | PHILIP JACOBIS - OWNER KANE HOLDINGS | 29 BROADWAY SUITE 2500 | | | NEW YORK | NY | 10006 |
| PAYAM - CUSTOMER OF NANOFOJAN | ALI TAVAKOLI | ABZAR TEB ASMAN INC #1, NO.4, AZAM ALLEY | SOUTH SHEIKH BAHSEE | 1435916787 TEHRAN IRAN | | | |
| PEGASUS INDUSTRIAL SPEC INC | 211 SHEARSON CRESCENT | CAMBRIDGE, ON N1T 1J5 | | CANADA | | | |
| PEGASUS TECHNOLOGIES, INC. | 108 PAWNOOK FARM ROAD, | | | | LENOIR CITY | TN | 37771 |
| PETER KINGMA | | | | | ATLANTA | GA | 30319 |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|--|---------------------------------------|--|-----------------------------------|---|------------------|-------|------------|
| PETER KINGMA | 4157 OAK FOREST DRIVE NE | | | | ATLANTA | GA | 30319 |
| PETER KINGMA | ABT | 4157 OAK FOREST DRIVE NE | | | ATLANTA | GA | 30319 |
| PETNET SOLUTIONS, INC. | P.O. BOX 2714 | | | | CAROL STREAM | IL | 60132-2714 |
| PHENOMENEX | PO BOX 749397 | | | | LOS ANGELES | CA | 90074 |
| PHILIPS MEDICAL | ROBERT VERNOOJ | PHILIPS MEXICO COMMERCIAL SA DE CV AV. | LA PALME #6 COL. LA HERRADURA, CP | 52784 HUIXQUILUCAN, EDO DE MÉXICO | | | |
| PHILIPS MEXICO COMMERCIAL S.A. DE C.V., | ATTN: TEOFILO SAA | AVENIDA LA PALMA NO. 6 | COLONIA SAN FERNANDO LA HERRADURA | HUIXQUILUCAN, CIUDAD Y ESTADO DE MEXICO | | | |
| PHILLIPS MEXICO COMMERCIAL SA DE CV | ATTN PRES., MANAGING OR GENERAL AGENT | AV. LA PALME #6 COL. LA HERRADURA | CP 52784 | HUIXQUILUCAN, EDO DE MEXICO | | | |
| PHILOTECHNICS, LTD. | 201 RENOVARE BLVD | | | | OAK RIDGE | TN | 37830 |
| PIEDMONT PLASTICS | PIEDMONT PLASTICS #010 | P.O. BOX 931291 | | | ATLANTA | GA | 31193-1291 |
| PINESTAR TECHNOLOGY, INC | P.O. BOX 824 | | | | GREENVILLE | PA | 16125 |
| PITTS & LAKE, P.C. | ATTN ANDREW LAKE | P.O. BOX 51295 | | | KNOXVILLE | TN | 37950-1295 |
| PLANIO | GMBH RUDOLFSTRABE 14 | | | 10245 BERLIN, GERMANY | | | |
| PNEUCLEUS TECHNOLOGIES LLC | 19A CLINTON DRIVE | | | | HOLLIS | NH | 03049 |
| PRECISION CALIBRATION SYSTEMS | 117 EAST MAIN STREET, SUITE 100 | | | | MORRISTOWN | TN | 37814 |
| PRESERVE AT HARDIN VALLEY APARTMENT | 2310 YELLOW BIRCH WAY | | | | KNOXVILLE | TN | 37931 |
| PRINCIPAL FINANCIAL GROUP | P.O. BOX 2000 | | | | MASON CITY | IA | 50402-2000 |
| PROTECTIVE LIFE INSURANCE COMPANY | P.O. BOX 830619 | | | | BIRMINGHAM | AL | 35283-0619 |
| PROTEUS INDUSTRIES, INC. | 340 PIONEER WAY | | | | MOUNTAIN VIEW | CA | 94041 |
| PROTO LABS | 5540 PIONEER CREEK DRIVE | | | | MAPLE PLAIN | MN | 55359 |
| PYXL | 625 SOUTH GAY ST SUITE 310 | | | | KNOXVILLE | TN | 37902 |
| QEI CORPORATION | ONE AIRPORT DRIVE | PO BOX 805 | | | WILLIAMSTOWN | NJ | 08094 |
| QUICKBOOKS PAYROLL SERVICE | 2800 E. COMMERCE CENTER PLACE | | | | TUCSON | AZ | 85706 |
| RESOURCE ACCOUNTING | ATTN: CELINA LAIRSON | P.O. BOX 102332 | | | ATLANTA | GA | 30368-2332 |
| RESTEK CORPORATION | PO BOX 4276 | | | | LANCASTER | PA | 17604 |
| RF PARTS CO | 435 SO. PACIFIC STREET | | | | SAN MARCOS | CA | 92078 |
| RHINESTAHL AMG | 111 WESTERN ROW ROAD | | | | MASSON | OH | 45040 |
| RICHARD F PRESSLEY | 231 SHANGHAI ROAD | | | | LAFOLLETTE | TN | 37766 |
| RICK C RIPPIN | 2413 FAWNLAKE TRIAL | | | | ORLANDA | FL | 32828 |
| RICK C RIPPIN | 2413 FAWNLAKE TRAIL | | | | ORLANDO | FL | 32828 |
| RIK VANDEVENNE | RIVER CITIES CAPITAL FUNDS | 2501 BLUE RIDGE RD, SUITE 220 | | | DURHAM | NC | 27607 |
| RIVER CITIES CAPITAL FUND IV (N.Q.P.) LP | ATTN: RIK VANDEVENNE | 221 EAST FOURTH STREET, SUITE 2400 | | | CINCINNATI | OH | 45202-4151 |
| RIVER CITIES CAPITAL FUND IV, L.P. | ATTN ADRIENNE VANNAERSDALL | 221 EAST FOURTH STREET, SUITE 2400 | | | CINCINNATI | OH | 45202 |
| RIVER CITIES CAPITAL FUND IV, L.P. | ATTN: RIK VANDEVENNE | 221 EAST FOURTH STREET, SUITE 2400 | | | CINCINNATI | OH | 45202-4151 |
| RIVER CITIES CAPITAL FUND IV, L.P. | ATTN: RIK VANDEVENNE | 3737 GLENWOOD AVE, STE 100 | | | RALEIGH | NC | 27612 |
| RON NUTT | CBY 2587 | PO BOX 029011 | | | MIAMI | FL | 33102 |
| RONALD NUTT, PH.D. | CBY 2587 | PO BOX 029011 | | | MIAMI | FL | 33102 |
| RONNIE MATHARU | 222 N CENTRAL AVE | APT 407 | | | KNOXVILLE | TN | 37917 |
| ROTEM INC | PO BOX 11515 | | | | NEWARK | NJ | 07101-4515 |
| ROWE TRANSFER INC. | ATTN: DAN KAMAN | 5320 SOUTH NATIONAL DRIVE | | | KNOXVILLE | TN | 37914 |
| RUDI VERBRUGGEN | WEZELSTRAAT 32 | | | 1850 GRIMBERGEN BELGIUM | | | |
| RUSSELL'S PEST CONTROL | 10908 MCBRIDE LANE | | | | KNOXVILLE | TN | 37932 |
| SAVENA BG LTD | 66, AMI BUE STR., OFFICE NR. 1 | 1612 SOFIA | | BULGARIA | | | |
| SCHOTT | PO BOX 13236 | | | | NEWARK | NJ | 07101-3236 |
| SCIENTIFIC COMMODITIES, INC. | ATTN: RHETT MOLITOR | 2800 SWEETWATER AVE SUITE A105 | PO BOX 2458 | | LAKE HAVASU CITY | AZ | 86405 |
| SECRETARY OF STATE | DIVISION OF CORPORATIONS | FRANCHISE TAX | P.O. BOX 898 | | DOVER | DE | 19903 |
| SECRETARY OF STATE | 401 FEDERAL ST | | | | DOVER | DE | 19901 |
| SECRETARY OF STATE - STATE OF TENNESSEE | 312 ROSA L PARKS AVE 6TH FLOOR | | | | NASHVILLE | TN | 37243 |
| SECRETARY OF TREASURY | 820 SILVER LAKE BOULEVARD | SUITE 100 | | | DOVER | DE | 19904 |
| SECURITIES EXCHANGE COMMISSION | ATTN SECRETARY OF THE TREASURY | 100 F STREET, NE | | | WASHINGTON | DC | 20549 |
| SECURITIES EXCHANGE COMMISSION | NEW YORK REGIONAL OFFICE | ATTN: ANDREW CALAMARI, REGIONAL DIRECTOR | BROOKFIELD PLACE | 200 VESEY STREET, SUITE 400 | NEW YORK | NY | 10281-1022 |
| SHRED-IT | PO BOX 13574 | ATTN: ANDREW CALAMARI, REGIONAL DIRECTOR | BROOKFIELD PLACE | 200 VESEY STREET, SUITE 400 | NEW YORK | NY | 10087-3574 |
| SILICONES, INC | PO BOX 363 | | | | HIGH POINT | NC | 27261 |
| SORBTECH | ATTN: TAMMIE SINACK | 5955 PEACHTREE CORS EAST | | | NORCROSS | GA | 30071 |
| SOUTH BLOUNT COUNTY UTILITY DISTRICT | P.O. BOX 4638 | | | | MARYVILLE | TN | 37802-4638 |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|---|--|---|---------------------------------------|-----------------------------------|-------------------|-------|------------|
| SOUTH BLOUNT UTILITIES | PO BOX 4638 | | | | MARYVILLE | TN | 37802 |
| SPECIAL CONTINGENCY RISKS INC | P.O. BOX 9491 | | | | NEW YORK | NY | 10087-9491 |
| SPECIAL CONTINGENCY RISKS, INC | 200 LIBERTY ST 7TH FLOOR | | | | NEW YORK | NY | 10281 |
| SQUARE 1 BANK | 406 BLACKWELL STREET, SUITE 240 | | | | DURHAM | NC | 27701 |
| SQUARE 1 MASTERCARD | 406 BLACKWELL STREET, SUITE 240 | | | | DURHAM | NC | 27701 |
| SSG ADVISORS, LLC | FIVE TOWER BRIDGE, SUITE 420 | 300 BARR HARBOR DRIVE | | | WEST CONSHOHOCKEN | PA | 19428 |
| SSG CAPITAL ADVISORS | ATTN NEIL GUPTA | FIVE TOWER BRIDGE, SUITE 420 | 300 BARR HARBOR DRIVE | | WEST CONSHOHOCKEN | PA | 19428 |
| SSG CAPITAL ADVISORS | ATTN J. SCOTT VICTOR | FIVE TOWER BRIDGE, SUITE 420 | 300 BARR HARBOR DRIVE | | WEST CONSHOHOCKEN | PA | 19428 |
| SSG CAPITAL ADVISORS | ATTN MICHAEL GUNDERSON | FIVE TOWER BRIDGE, SUITE 420 | 300 BARR HARBOR DRIVE | | WEST CONSHOHOCKEN | PA | 19428 |
| STAPLES, INC | PO BOX 405386 | DEPARTMENT ATL | | | ATLANTA | GA | 30384-5386 |
| STATE OF TENNESSEE ATTORNEY GENERAL | ATTN HERBERT H. SLATERY III | 425 5TH AVENUE NORTH | | | NASHVILLE | TN | |
| STATE OF TENNESSEE ATTORNEY GENERAL | ATTN BANKRUPTCY DEPT | C/O TENNESSEE ATTORNEY GENERAL'S OFFICE | PO BOX 20207 | | NASHVILLE | TN | 37202-0207 |
| STERICYCLE, INC. | PO BOX 6575 | | | | CAROL STREAM | IL | 60197-6575 |
| STERIGENICS | 37244 EAGLE WAY | | | | CHICAGO | IL | 60678-1372 |
| SUKHBINDER MATHARU | 222 N CENTRAL AVE APT 407 | | | | KNOXVILLE | TN | 37917 |
| SUKHBINDER MATHARU | 228 WEST JACKSON AVENUE | | | | KNOXVILLE | TN | 37902 |
| SUN LIFE FINANCIAL | PO BOX 72470381 | | | | PHILADELPHIA | PA | 19170-0381 |
| SWAGELOK | NORTH CAROLINA EAST TENNESSEE | 221 BELTWAY BLVD | | | MATTHEWS | NC | 28104-8807 |
| SWK FUNDING LLC | 15770 DALLAS PARKWAY SUITE 1290 | | | | DALLS | TX | 75248 |
| SWK HOLDINGS CORPORATION | ATTN WINSTON BLACK | 14755 PRESTON ROAD, SUITE 105 | | | DALLAS | TX | 75254 |
| TEK CV & F | PO BOX 1763 | | | | ZACHARY | LA | 70791 |
| TENNESSEE DEPARTMENT OF LABOR | UII RECOVERY UNIT | PO BOX 24150 | | | NASHVILLE | TN | 37202-4150 |
| TENNESSEE DEPARTMENT OF LABOR | PO BOX 101 | | | | NASHVILLE | TN | 37202 |
| TENNESSEE DEPARTMENT OF LABOR | AND WORKFORCE DEVELOPMENT | 220 FRENCH LANDING DRIVE | | | NASHVILLE | TN | 37243 |
| TENNESSEE DEPARTMENT OF REVENUE | ANDREW JACKSON STATE OFFICE BLDG | 500 DEADERICK STREET | | | NASHVILLE | TN | 37242 |
| TENNESSEE DEPARTMENT OF REVENUE | C/O TENNESSEE ATTORNEY GENERAL'S OFFICE | BANKRUPTCY DIVISION | P.O. BOX 20207 | | NASHVILLE | TN | 37202-0207 |
| TENNESSEE DEPT OF ENV. & CONSERVATION | WRS TN TOWER 10TH FLOOR | 312 ROSA L. PARK S AVE | | | NASHVILLE | TN | 37243 |
| TENNESSEE SECRETARY OF STATE | ATTN TRE HARGETT, SECRETARY OF STATE | 312 ROSA L. PARKS AVE., 6TH FLOOR | | | NASHVILLE | TN | 37243 |
| THE UNIVERSITY OF HULL | ATTN: RICHARD COE | 1ST UNIVERSITY OF HULL 1ST FLOOR | VENN BUILDING, COTTINGHAM ROAD | HULL HU6 &RX UNITED KINGDOM | | | |
| THERMO ELECTRON NORTH AMERICA LLC | PO BOX 742775 | | | | ATLANTA | GA | 30374-2775 |
| THERMO SHIELD | 361 GROVE DRIVE | | | | PORTOLA VALLEY | CA | 94028 |
| THERMOCOPIY OF TENNESSEE | PO BOX 10665 | | | | KNOXVILLE | TN | 37939-0665 |
| THOMAS BRUCKBAUER | 8922 S. NORTHSHORE DRIVE | | | | KNOXVILLE | TN | 37922 |
| THOMAS T BRUCKBAUER | 8922 S. NORTHSHORE DRIVE | | | | KNOXVILLE | TN | 37922 |
| THOMSEN AND BURKE LLP | 2 HAMILL ROAD SUITE 415 | | | | BALTIMORE | MD | 21210 |
| TIGER FREIGHT, INC. | 1601 NW 93 AVENUE | | | | DORAL | FL | 33172 |
| TN DEPT OF ENVIRONMENT & CONSERVATION | DIVISION OF RADIOLOGICAL HEALTH | ATTN DEBRA G. SHULTS, DIRECTOR | WILLIAM R. SNODGRASS, TENNESSEE TOWER | 312 ROSA PARKS AVENUE, 15TH FLOOR | NASHVILLE | TN | 37243 |
| TN DEPT OF ENVIRONMENT & CONSERVATION | ATTN PRES., MANAGING OR GENERAL AGENT | DIVISION OF RADIOLOGICAL HEALTH | 3RD FLOOR, L&C ANNEX | 401 CHURCH STREET | LOUISVILLE | TN | 37777 |
| TN HEALTH SERVICES & DEVELOPMENT AGENCY | ATTN MELANIE M. HILL, EXECUTIVE DIRECTOR | 502 DEADERICK STREET, ANDREW JACKSON BLDG | 9TH FLOOR | | NASHVILLE | TN | 37243 |
| TOM HATCHER, CLERK | COURT OF GENERAL SESSIONS | 928 EAST LAMAR ALEXANDER PARKWAY | | | MARYVILLE | TN | 37804-6201 |
| TOSINO HOLDINGS LTD | 53 CHAR. EVAGOROU, 4107 AG. ATHANASIOS | | | LIMASSOL, CYPRUS | | | |
| TOSINO HOLDINGS LTD | DR. ALEXIS VRACHIMIS | TOSINO HOLDINGS LTD 13 KARAIKAKI STREET | | LIMASSOL CRTET, 3032 | | | |
| TOSINO HOLDINGS LTD | ATTN PRES., MANAGING OR GENERAL AGENT | KARAIKAKI 13 | | 3032 LIMASSOL CYPRUS | | | |
| TRANSCAT, INC. | PO BOX 62827 | | | | BALTIMORE | MD | 21264-2827 |
| TRANSMEDIC | TEO KEE MENG, MANAGING DIRECTOR | 5 JALAN KILANG BARAT 9TH FLOOR | PETRO CENTRE | SINGAPORE 159349 | | | |
| TRANSMEDIC | ATTN PRES., MANAGING OR GENERAL AGENT | 5 JALAN KILANG BARAT 9TH FLOOR | | PETRO CENTRE SINGAPORE 159349 | | | |
| TRANSMEDIC - ADVANCED MED TECHNOLOGIES | ATTN: TEO KEE MENG, MANAGING DIRECTOR | 5 JALAN KILANG BARAT 9TH FLOOR | PETRO CENTRE | SINGAPORE 159349 | | | |
| TRE HARGETT, TN SECRETARY OF STATE | STATE OF TENNESSEE | 312 ROSA L. PARKS AVE., 6TH FLOOR | | | NASHVILLE | TN | 37243 |
| TRIMECH SOLUTIONS, LLC | 4461 COX RD, ST 302 | | | | GLEN ALLEN | VA | 23060 |
| TURNER INDUSTRIAL SUPPLY | 211 ROOSEVELT STREET | | | | MARYVILLE | TN | 37801 |
| U.S. DEPARTMENT OF STATE | COLUMBIA PLAZA | 518 23RD STREET, NW, SA1 | | | WASHINGTON DC | DC | 20520 |
| ULINE | PO BOX 88741 | | | | CHICAGO | IL | 60680-1741 |
| UNITED HEALTHCARE | UHS PREMIUM BILLING | PO BOX 94017 | | | PALATINE | IL | 60094-4017 |
| UNITED STATES ATTORNEY'S OFFICE | NEMOURS BUILDING | ATTN DAVID C. WEISS | 1007 ORANGE STREET, SUITE 700 | | WILMINGTON | DE | 19801 |



In re: ABT Molecular Imaging, Inc.

Creditor Matrix

(as of 6/13/2018)

| Name | Address 1 | Address 2 | Address 3 | Address 4 | City | State | Zip |
|--|--|--------------------------------------|---------------------------------------|----------------------------------|--------------|-------|------------|
| UNITEDHEALTHCARE SOLUTIONS LLP | ATTN PRES., MANAGING OR GENERAL AGENT | 19 LEYDEN STREET | E17LE LONDON | UNITED KINGDOM | | | |
| UNIV OF NORTH CAROLINA AT CHAPEL HILL | WEILI LIN, PHD | DISBURSEMENT SERVICES CB# 1220 | 104 AIRPORT DRIVE | | CHAPEL HILL | NC | 27599-1220 |
| UNIVERSITY OF HULL - LP | DR S. J. ARCHIBALD | ACCOUNTS PAYABLE TEAM 1ST FLOOR | VENN BUILDING COTTINGHAM ROAD | HULL HU6 7RX UNITED KINGDOM | | | |
| UNIVERSITY OF HULL - LP | UNIVERSITY OF HULL, COTTINGHAM ROAD | | | HULL, HU67RX, UK | | | |
| UPS | LOCKBOX 577 | | | | CAROL STREAM | IL | 60132-0577 |
| UPS FREIGHT | 28013 NETWORK PLACE | | | | CHICAGO | IL | 60673-1280 |
| UPS-INTERNATIONAL PACKAGE SERVICES | 28013 NETWORK PLACE | | | | CHICAGO | IL | 60673-1280 |
| US DEPARTMENT OF JUSTICE | CIVIL DIVISION | 950 PENNSYLVANIA AVE, NW | | | WASHINGTON | DC | 20530-0001 |
| US DEPARTMENT OF JUSTICE | BANKRUPTCY CLAIMS UNIT | PO BOX 15012 | | | WILMINGTON | DE | 19850 |
| US DEPARTMENT OF STATE | OFFICE OF AUTHENTICATIONS | COLUMBIA PLAZA | 518 23RD STREET NW, SA1 | | WASHINGTON | DC | 20520 |
| US LEGALIZATION | 1615 BAY HEAD ROAD | | | | ANNAPOLIS | MD | 21409 |
| US PATENT AND TRADEMARK OFFICE | DIRECTOR OF THE USPTO | ATTN: MAINTENANCE FEES | 2051 JAMIESON AVE STE 300 | | ALEXANDRIA | VA | 22314 |
| US SECURITIES & EXCHANGE COMMISSION | ATTN REGIONAL DIRECTOR | ATLANTA DISTRICT OFFICE | SUITE 1000 | 3475 LENOX ROAD, NE | ATLANTA | GA | 30326-1232 |
| US TREASURY | 1500 PENNSYLVANIA AVE NW | | | | WASHINGTON | DC | 20220 |
| VACUUM TECHNOLOGY DISTRIBUTION, INC. | 1003 ALVIN WEINBERG DRIVE | | | | OAK RIDGE | TN | 37830 |
| VALCO INSTRUMENTS | PO BOX 55603 | | | | HOUSTON | TX | 77255-5603 |
| VAN DER STAHL SCIENTIFIC INC | PO BOX 8307 | | | | REDLANDS | CA | 92375 |
| VEGA MEDICAL - MSB | TOMISLAV ZANEV, OPERATIONS & PROJECT DIR | DIMITAR IVANOV / VERTIGO TOWER | BOUL. BULGARIA 109, FL. 2, OFFICE 2.6 | SOFIA, 1404, BULGARIA | | | |
| VEGA MEDICAL - MSB | TSARIGRADSKO SHOSE BLVD. 135D | | | SOFIA, BULGARIA 1784 | | | |
| VULCAN MATERIALS | PO BOX 1152 | | | | KENOSHA | WI | 53141 |
| VWR | PO BOX 640169 | | | | PITTSBURGH | PA | 15264-0169 |
| WADES FORKLIFT SERVICES, LLC | 8651 ASHEVILLE HWY | | | | KNOXVILLE | TN | 37924-4108 |
| WARTBURG TOOL & DIE | ATTN: JUSTIN DAGLEY | PO BOX 570 | 1738 KNOXVILLE HWY | | WARTBURG | TN | 37887 |
| WASTE MANAGEMENT OF TENNESSEE | KNOXVILLE | PO BOX 9001054 | | | LOUISVILLE | KY | 40290-1054 |
| WASTE SERVICES OF TENNESSEE | PO BOX 180600 | | | | CHATTANOOGA | TN | 37406-1749 |
| WATERS TECHNOLOGIES CORPORATION | DEPT CH 14373 | | | | PALATINE | IL | 60055-4373 |
| WEST KNOX UTILITY DISTRICT | P.O. BOX 51370 | | | | KNOXVILLE | TN | 37950-1370 |
| WILLIS MARINE OF NEW YORK | ONE WORLD FINANCIAL CENTER | 200 LIBERTY ST. | | | NEW YORK | NY | 10281 |
| WILLIS OF NEW YORK, INC. | PO BOX 30230 | | | | NEW YORK | NY | 10087-0230 |
| WILLIS OF TENNESSEE INC. | 265 BROOKVIEW CENTRE, SUITE 505 | | | | KNOXVILLE | TN | 37919 |
| WILLIS OF TENNESSEE, INC. | 29982 NETWORK PLACE | | | | CHICAGO | IL | 60673 |
| WUXI APPTec, INC | 24681 NETWORK PLACE | | | | CHICAGO | IL | 60673-1681 |
| WYRICK ROBBINS YATES & PONT | 4101 LAKE BOONE TRAIL | | | | RALEIGH | NC | 27607 |
| YOUNG CONAWAY STARGATT & TAYLOR, LLP | 1000 NORTH KING STREET | | | | WILMINGTON | DE | 19801 |
| ZEIN MEDICAL SYSTEMS - LP | TIMUR BAIMAGAMBETOV - CEO | MEDICAL COMPANY SUNCAR 050063 | | KAZAKHSTAN, ALMATY, AKSAY-4, 117 | | | |
| ZEIN MEDICAL SYSTEMS LLP | ATTN PRES., MANAGING OR GENERAL AGENT | RAIMBEK AVE. 251 G DONENTAYEVA 30/20 | | ALMATY, 050034 KAZAKHSTAN | | | |
| ZEIN MEDICAL SYSTEMS LLP | ATTN PRES., MANAGING OR GENERAL AGENT | ALMATY, RAIMBEK AVE., 251G, OF. 4/3 | | REPUBLIC OF KAZAKHSTAN | | | |
| ZILA | ZILA S.R.O KROLMUSOVA 498/21 163 00 | | | PRAGUE CZECH REPUBLIC | | | |
| ZILA, S.R.O., A CZECH REPUBLIC COMPANY | ATTN PRES., MANAGING OR GENERAL AGENT | KROLMUSOVA 21/498 153 00 PRAHA 6 | | CZECH REPUBLIC | | | |
| ZILA, S.R.O., CZECH REPUBLIC | ATTN PRES., MANAGING OR GENERAL AGENT | PRAHA 6, KROLMUSOVA 498/21 | | PSC 163 00 | | | |
| ZINSSER NA, INC | 19145 PARTHENIA STREET SUITE C | | | | NORTHRIDGE | CA | 91324 |